



Rejoice in  
the Lord  
always

PHILIPPIANS 4:4

# ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

## IN JESUS' NAME WE WELCOME YOU!

Sixth Sunday after Pentecost

June 30 & July 4, 2021

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** No matter how great the need, no matter how rational despair may seem, the Lord saves. That saving activity of the Lord in every need has but one incomparable cause; and that is Christ our Savior. Likewise it has but one surpassing means; and that is his Word of grace. Any saving in any need that does not have Christ as its cause and the gospel as it means is an illusion and but a postponement of death and doom. What then should be our recourse in every need? Our great and everlasting recourse is Christ our Savior. And where shall we find him? Where else but in his saving Word!

**SUMMER SERMON SERIES:** This week we continue a 4-week SUMMER SERMON SERIES on four of Paul's letters – Galatians, Ephesians, Philippians, and Colossians.

**Liturgy: Common Service**

*CW pg. 15*

**Opening Hymn:** *CW 477 (vs. 1-3)*

**“What Is the World to Me”**

COMMITMENT

477

### What Is the World to Me

1 What is the world to me With all its vaunt - ed  
2 The world seeks to be praised And hon - ored by the  
3 The world seeks af - ter wealth And all that mon - ey  
4 What is the world to me! My Je - sus is my

plea - sure When you, and you a - lone, Lord  
might - y, Yet nev - er once re - flects That  
of - fers, Yet nev - er is con - tent Though  
treasure, My life, my health, my wealth, My

Je - sus, are my treasure! You on - ly, dear - est  
they are frail and flight - y. But what I tru - ly  
gold should fill its cof - fers. I have a high - er  
friend, my love, my plea - sure, My joy, my crown, my

Lord, My soul's de - light shall be; You are my  
prize good; A - bove all things is he; My Je - sus,  
all, My bliss with it I'll be; My Je - sus,  
Once more then

peace, my rest, What is the world to me!  
he a - lone. What is the world to me!  
is my wealth— What is the world to me!  
I de - clare: What is the world to me!

Text: Georg M. Pfefferkorn, 1645–1732, abr.; tr. August Cruik, 1845–1923, alt.  
Tune: WAS TRAG ICH NACH DER WELT (67 67 66 66) Alasverus Fritsch, 1629–1701, alt.

P: In the name of the Father and of the Son and of the Holy Spirit.

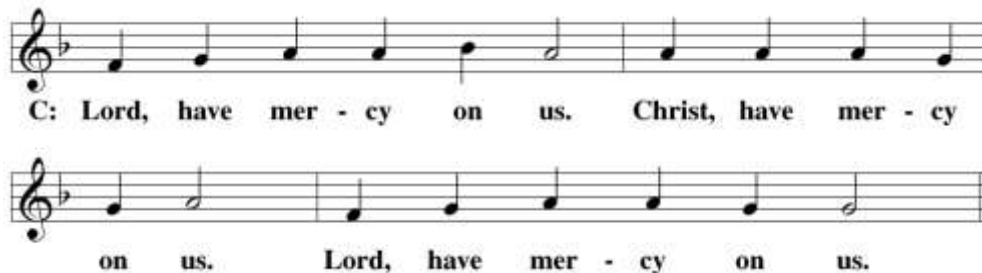


## CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**Lord, Have Mercy**



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



## PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

### Glory Be To God

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The score is divided into two systems by a horizontal line. The first system contains six staves, and the second system contains four staves. The lyrics are as follows:

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

P: The Lord be with you.



P: Let us pray.

P: O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

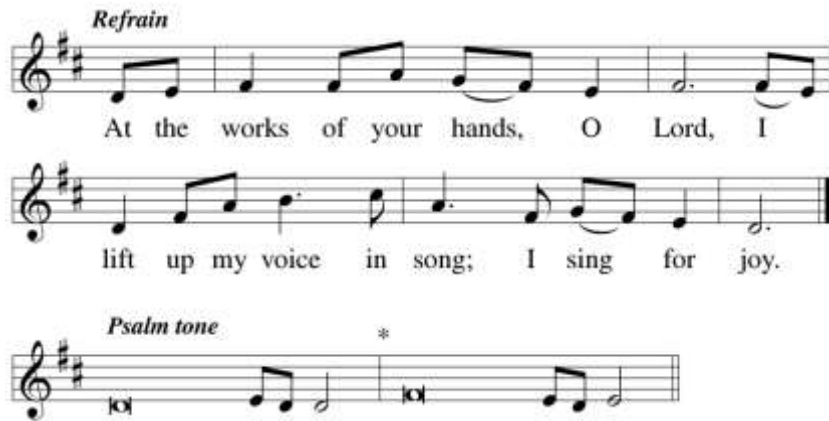


## THE WORD

### First Lesson

### Lamentations 3:22-33

<sup>22</sup> By the mercies of the Lord we are not consumed, for his compassions do not fail. <sup>23</sup> They are new every morning. Great is your faithfulness. <sup>24</sup> My soul says, "The Lord is my portion. Therefore, I will hope in him." <sup>25</sup> The Lord is good to those who wait for him, to the soul who seeks him. <sup>26</sup> It is good to hope quietly for the salvation of the Lord. <sup>27</sup> It is good for a man that he bears a yoke early in his life. <sup>28</sup> Let him sit alone and be silent, because the Lord has laid this upon him. <sup>29</sup> Let him stick his face in the dust. Perhaps there still is hope. <sup>30</sup> Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace. <sup>31</sup> For the Lord will not push us away forever. <sup>32</sup> Even though he brings grief, he will show compassion on the basis of his great mercy. <sup>33</sup> Certainly it is not what his heart desires when he causes affliction, when he brings grief to the children of men. (EHV)



Sing to the LORD, you saints of his; \*  
praise his holy name.

For his anger lasts only a moment, \*  
but his favor lasts a lifetime;

weeping may remain for a night, \*  
but rejoicing comes in the morning.

*Refrain*

To you, O LORD, I called; \*  
to the Lord I cried for mercy.

Hear, O LORD, and be merciful to me; \*  
O LORD, be my help.

You turned my wailing into dancing, \*  
that my heart may sing to you and not be silent.

**Glory be to the Father and to the Son \*  
and to the Holy Spirit,  
as it was in the beginning, \*  
is now, and will be forever. Amen.**

*Refrain*

<sup>21</sup> When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. <sup>22</sup> Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet <sup>23</sup> and repeatedly pleaded with him, “My little daughter is near death. Please come and place your hands on her so that she may be healed and live.” <sup>24</sup> Jesus went with him, and a large crowd was following him, pressing tightly against him.

<sup>35</sup> While he was still speaking, people from the synagogue ruler’s house arrived, saying, “Your daughter is dead. Why bother the Teacher anymore?” <sup>36</sup> But when Jesus heard this report, he told the synagogue ruler, “Don’t be afraid. Only believe.” <sup>37</sup> He did not allow anyone to follow him except Peter, James, and John the brother of James. <sup>38</sup> They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. <sup>39</sup> When he entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

<sup>40</sup> They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. <sup>41</sup> Grasping the hand of the child, he said to her, “*Talitha, koum!*” (When translated, that means, “Little girl, I say to you, arise!”)

<sup>42</sup> Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. <sup>43</sup> Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat. (EHV)

#### VERSE OF THE DAY

P: Alleluia. If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia. (Mark 8:34b)



#### NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.  
 He suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures.  
 He ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.

We believe in the Holy Spirit,  
     the Lord, the giver of life,  
     who proceeds from the Father and the Son,  
     who in unity with the Father and the Son is worshiped and glorified,  
     who has spoken through the prophets.  
 We believe in one holy Christian and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead  
     and the life of the world to come. Amen.

HYMN OF THE DAY: *CW 464*

“Jesus Christ, My Pride and Glory”

COMMITMENT

464

## Jesus Christ, My Pride and Glory



1 Je - sus Christ, my pride and glo - ry, He, the true and  
 2 Let me live to praise you ev - er, Je - sus, now my  
 3 Grant me, Lord, your Ho - ly Spir - it That in all I  
 4 From all pain and im - per - fec - tion, Gra - cious Lord, de -

liv - ing light, Strength - ens me with glo - rious might.  
 heart's de - light; You are lead - ing me a - right.  
 fol - low him; Lest the light of faith grow dim.  
 liv - er me; Heav - en's glo - ry let me see.

Christ, re - vealed in sa - cred sto - ry, Whom I now as  
 Let me cling to you for - ev - er, All the flesh - ly  
 Let me ev - er trust your mer - it; Let your bless - ing  
 Keep me un - der your di - rec - tion That the grace you

Lord con - fess, Teach - es me true ho - li - ness.  
 lusts de - ny, And the dev - il's hosts de - fy.  
 me at - tend; From all e - vil me de - fend.  
 gave to me I may praise e - ter - nal - ly.

Text: Johann G. Olearius, 1635–1711, abr.; tr. Paul E. Kretzmann, 1883–1965, alt.

Tune: ACH, WAS SOLL ICH SÜNDER MACHEN (877 877) *Schäffer-Belustigung . . . Hirthen-Lieder*, Altdorf, 1653, alt.



<sup>4</sup> Rejoice in the Lord always! I will say it again: Rejoice! <sup>5</sup> Let your gentleness be known to everyone. The Lord is near. <sup>6</sup> Do not worry about anything, but in everything, by prayer and petition, with thanksgiving, let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup> Finally, brothers, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is commendable, if anything is excellent, and if anything is praiseworthy, think about these things. <sup>9</sup> The things that you learned, received, heard, and saw in me: Keep doing these things. And the God of peace will be with you. <sup>10</sup> I rejoice greatly in the Lord now that you have revived your concern for me once again. Actually, you were concerned, but you had no opportunity to show it. <sup>11</sup> I am not saying this because I lack anything; in fact, I have learned to be content in any circumstances in which I find myself. <sup>12</sup> I know what it is to live in humble circumstances, and I know what it is to have more than enough. I have learned the secret of being content in any and every situation, while being full or hungry, while having plenty or not enough. <sup>13</sup> I can do all things through Christ, who strengthens me. (EHV)

## REJOICE IN THE LORD, ALWAYS

### CREATE IN ME



## Prayer of the Church

### Lord's Prayer

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### THE SACRAMENT

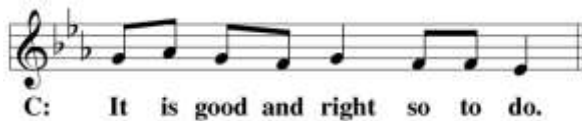
P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord, our God.



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

### *Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*BE SEATED*


## DISTRIBUTION

DISTRIBUTION HYMNS: *CW 443*  
*CW 310*


“Rejoice, My Heart, Be Glad and Sing”  
“I Come, O Savior, to Your Table”

## 443


## Rejoice, My Heart, Be Glad and Sing



1 Re - joice, my heart, be glad and sing; A  
 2 Why spend the day in blank de - spair, In  
 3 Did not his love and truth and pow'r Guard  
 4 He al - ways will with pa - tience chide; His  
 5 His wis - dom nev - er plans in vain Nor



cheer - ful trust main - tain, For God, the source of  
 rest - less thought the night? On your Cre - a - tor  
 ev - 'ry child - hood day? And did he not in  
 rod falls gent - ly down, And all your sins he  
 fal - ters nor mis - takes; All that his coun - sels



ev - 'ry - thing, Your trea - sure shall re - main.  
 cast your care; He makes your bur - dens light.  
 threat - ning hour Turn dread - ed ills a - way?  
 casts a - side In o - cean depths to drown.  
 did or - dain A hap - py end - ing makes.

6 Upon your lips, then, lay your hand,  
 And trust his guiding love;  
 Then like a rock your peace shall stand  
 Here and in heav'n above.

Text: Paul Gerhardt, 1607–76, abr.; tr. John Kelly, 1833–90, alt.

Tune: ICH SINGE DIR (CM) *Harmonischer Lieder-Schatz*, Frankfurt, 1738, alt.

# I Come, O Savior, to Your Table



1 I come, O Sav - ior, to your ta - ble, For weak and  
 2 Oh, grant that I in man - ner wor - thy May now trust  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Oh, let me loathe all sin for - ev - er As death and  
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are  
 sole - ly in your Word, And, con - scious of the sins be -  
 have a sin - ful heart, Yet you your lamb will ban - ish  
 poi - son to my soul, That I through will - ful sin - ning  
 may sal - va - tion see Who, Lord, to you in faith are



a - ble To sat - is - fy and make me whole.  
 fore me, Look on - ly un - to you, O Lord.  
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your  
 nev - er May see your judg - ment take its toll!  
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

6 Weary am I and heavy laden;  
 With sin my soul is sore oppressed.  
 Receive me graciously and gladden  
 My heart, for I am now your guest.

**Refrain**

11 Your body, giv'n for me, O Savior,  
 Your blood, which you for me have shed—  
 These are my life and strength forever;  
 By them my hungry soul is fed.

**Refrain**

7 You here will find a heart most lowly  
 That feels unworthy in your sight,  
 That duly weeps o'er sin, yet solely  
 Your merit pleads, as it is right.

**Refrain**

12 With you, Lord, I am now united;  
 I live in you and you in me.  
 No sorrow fills my soul; delighted,  
 It finds its peace on Calvary.

**Refrain**

8 By faith I call your holy table  
 The testament of your deep love,  
 For by your gift I now am able  
 To know the heart of God above.

**Refrain**

13 Who can condemn me now? For surely  
 The Lord is near, who justifies.  
 No hell I fear, and thus securely  
 With Jesus I to heaven rise.

**Refrain**

9 What higher gift can we inherit?  
 It is faith's bond and solid base;  
 It is the strength of heart and spirit,  
 The covenant of hope and grace.

**Refrain**

14 Though death may threaten with disaster,  
 It cannot rob me of my cheer,  
 For he who is of death the master  
 With help and strength is always near.

**Refrain**

10 This feast is manna, wealth abounding  
 Unto the poor, to weak ones pow'r,  
 To angels joy, to hell confounding,  
 And life for me in death's dark hour.

**Refrain**

15 My heart has now become your dwelling,  
 O blessed, holy Trinity.  
 With angels I, your praises telling,  
 Shall live in joy eternally.

**Refrain**

## THANKSGIVING

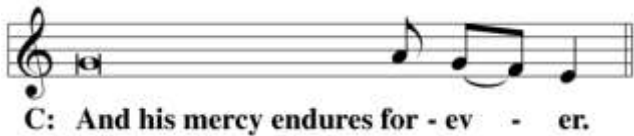
### SONG OF SIMEON

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



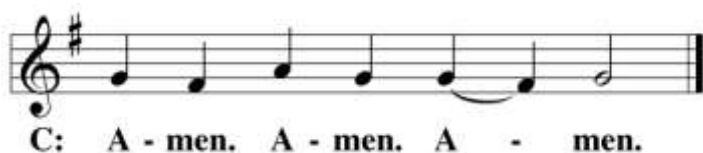
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

COMMITMENT

477

What Is the World to Me



1 What is the world to me With all its vaunt - ed  
 2 The world seeks to be praised And hon - ored by the  
 3 The world seeks af - ter wealth And all that mon - ey  
 4 What is the world to me! My Je - sus is my

plea - sure When you, and you a - lone, Lord  
 might - y, Yet nev - er once re - flects That  
 of - fers, Yet nev - er is con - tent Though  
 trea - sure, My life, my health, my wealth, My

Je - sus, are my trea - sure! You on - ly, dear - est  
 they are frail and flight - y. But what I tru - ly  
 gold should fill its cof - fers. I have a high - er  
 friend, my love, my plea - sure, My joy, my crown, my

Lord, My soul's de - light shall be; You are my  
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peace, my rest. What is the world to me!  
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Officers

Accompanist: Deanna Schneck

Liturgist & Preacher: Pastor Ross Ulrich



# ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)  
Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

**WORSHIP FOR SUMMER:** Zion has scheduled worship on Wednesdays @ 7 p.m. and Sundays @ 9 a.m. Bible Class, Sunday School, and Youth Group have recessed for the summer. The next Tuesday Afternoon Worship Service is July 13 @ 1:30 p.m.

**PRIVATE COMMUNION:** Pastor Ulrich is available for private communion by appointment. Please contact him at church (734)242-1378 or home (734) 240-3888. He will be happy to schedule a time to serve you.

## CALL NEWS:

✝ Pastor Matthew Ewart, North Cross Lutheran church of Lakeville, Minnesota has been called to serve as our Associate Pastor. Keep him in your prayers, please. Soli Deo Gloria.

**CHURCH SERVICES:** Please call Zion (734) 242-1378 to register for church services. At the present time, we are publishing our entire service in the bulletin. In order to be wise stewards of our resources, it will help us to know in advance if we are to print 100 bulletins per week or 150 bulletins per week. Never let not registering for a worship service keep you from attending that worship service. We always print a few extra bulletins. But please if you can, call and register. Thank you.

## COMING UP AT ZION ....

Sunday	9:00 a.m. Worship
Tuesday	7:00 p.m. Board of Elders
Wednesday	7:00 p.m. Worship
Next Sunday	9:00 a.m. Worship

## JULY VOLUNTEERS

	July 4	July 7 & 11	July 14 & 18	July 21 & 25	July 28
ALTAR GUILD		Linda Rutledge	& Cindy Wiseman		
USHERS	<u>July 4</u> <u>9:00 a.m.</u> Rob Krueger Ralph Naveaux	<u>July 7</u> Ray Chandonnet Erich Freiny Bob Trowbridge Dave McKenzie  <u>July 11</u> <u>9:00 a.m.</u> Tony Affholter Dan Fuerstenberg Mark Fuerstenberg Tim Fuerstenberg	<u>July 14</u> Joe Koch Joe Schmeling Dave Bengé Aaron Bengé  <u>July 18</u> <u>9:00 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson	<u>July 21</u> Rich Heusman Jeff Heusman Klaus Koenig Juergan Koenig Matt McCormick  <u>July 25</u> <u>9:00 a.m.</u> Mark Kipf Keith McBee David Krueger Russ Vitale	<u>July 28</u> Rob Krueger Ralph Naveaux
COMMUNION HELPERS	<u>July 4</u> Rob Krueger		<u>July 14</u> Ben Husby  <u>July 18</u> Alan Bober		<u>July 28</u> Mark Kipf