



**“But the counselor, the Holy Spirit,
whom the Father will send in My name,
will teach you all things
and will remind you of everything I told you.”
John 14:26**

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Pentecost

May 23, 2021

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

OPENING HYMN: CW 176

"Come, Holy Ghost, God and Lord"

PENTECOST

176

Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces
2 Come, ho - ly Light, Guide di - vine, And cause the Word of
3 Come, ho - ly Fire, Com - fort true; Grant us the will your

be out - poured On each be - liev - er's mind and heart;
life to shine, Teach us to know our God a - right;
work to do And in your ser - vice to a - bide;

Your fer - vent love to them im - part. Lord, by the bright - ness
And call him Fa - ther with de - light. From ev - 'ry er - ror
Let tri - als turn us not a - side. Lord, by your pow'r pre -

of your light In ho - ly faith your church u - nite
keep us free; Let none but Christ our Mas - ter be
pare each heart, And to our weak - ness strength im - part

From ev - 'ry land and ev - 'ry tongue; This to your
That we in liv - ing faith a - bide, In him, our
That brave - ly here we may con - tend, Through life and

praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!
Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!
death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2–3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524.

INVOCATION

M: In the name of the Father and of the Son (✠) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:
I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: Amen.

COME, OH, COME, LET US SING TO THE LORD

Venite

L Refrain

C Refrain

The musical score is written on four staves in G major (one sharp). The first staff begins with a circled '1' and contains the melody for 'Come, oh, come, let us sing to the Lord,'. The second staff begins with a circled '2' and contains the melody for 'let us shout with joy to our sav - ing Rock;'. The third staff begins with a circled '3' and contains the melody for 'come, en - ter in with our songs of praise,'. The fourth staff begins with a double bar line and the instruction 'Repeat for use with canon', followed by the melody for 'come, en - ter in with thanks - giv - ing.' which ends with a double bar line.

1
Come, oh, come, let us sing to the Lord,

2
let us shout with joy to our sav - ing Rock;

3
come, en - ter in with our songs of praise,

Repeat for use with canon
come, en - ter in with thanks - giv - ing.



PRAYER OF THE DAY: Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

First Lesson:

Ezekiel 37:1-14

¹ The hand of the LORD was upon me. He brought me out by the Spirit of the LORD and set me down in the middle of a valley, which was full of bones. ² He had me pass through them and go all over among them. There were very many on the valley floor, and they were very dry. ³ He said to me, "Son of man, can these dry bones live?" I answered, "LORD God, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD.'" ⁵ This is what the LORD God says to these bones. I am about to make breath enter you so that you will live. ⁶ I will attach tendons to you. I will put flesh back on you. I will cover you with skin and put breath in you, and you will live. Then you will know that I am the LORD. ⁷ So I prophesied as I had been commanded, and as I was prophesying there was a noise, a rattling, as the bones came together, one bone connecting to another. ⁸ As I watched, tendons were attached to them, then flesh grew over them, and skin covered them. But there was no breath in them. ⁹ Then he said to me, "Prophecy to the wind." ^[a] Prophecy, son of man, and say to the wind that this is what the LORD God says. From the four winds, come, O wind, and breathe into these slain so that they may live." ¹⁰ So I prophesied as he commanded me. Breath entered them, and they came back to life. They stood on their feet, a very, very large army. ¹¹ Then he said to me, "Son of man, these bones are the whole house of Israel. They are saying, 'Our bones are dried up. Our hope is lost. We have been completely cut off.'" ¹² Therefore, prophecy and say to them that this is what the LORD God says. My people, I am going to open your graves and raise you up from your graves and bring you back to the soil of Israel. ¹³ Then you will know that I am the LORD, when I open your graves and raise you up from your graves, O my people. ¹⁴ I will put my Spirit in you, and you will live. I will settle you on your own land, and you will know that I, the LORD, have spoken, and I have done it, declares the LORD." (EHV)



O Lord, open my lips,*
and my mouth will declare your praise.

You do not delight in sacrifice, or I would bring it;*
you do not take pleasure in burnt offerings.

The sacrifices of God are a broken spirit;*
a broken and contrite heart, O God, you will not despise.

Refrain

Create in me a pure heart, O God,*
and renew a steadfast spirit within me.

Do not cast me from your presence*
or take your Holy Spirit from me.

Restore to me the joy of your salvation,*
and grant me a willing spirit, to sustain me.

Then I will teach transgressors your ways,*
and sinners will turn back to you.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

²⁵“I have told you these things while staying with you. ²⁶But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I told you.

²⁷“Peace I leave with you. My peace I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, and do not let it be afraid. (EHV)

CONFESSION OF FAITH

The Third Article of the Apostle’s Creed and Explanation

THE THIRD ARTICLE

(Sanctification)

**I believe in the Holy Spirit; the holy Christian church,
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

What does this mean?

**I believe that I cannot by my own thinking or choosing
believe in Jesus Christ, my Lord, or come to him.**

**But the Holy Spirit has called me by the gospel,
enlightened me with his gifts, sanctified and
kept me in the true faith. In the same way he calls,
gather, enlightens, and sanctifies the whole Christian
church on earth, and keeps it with Jesus Christ in the one true faith.**

**In this Christian church he daily and fully forgives all
sins to me and all believers.**

**On the Last Day he will raise me and all the dead and
give eternal life to me and all believers in Christ.**

This is most certainly true.

PENTECOST

186

O Spirit of Life, O Spirit of God



1 O Spir - it of life, O Spir - it of God, Re - veal - er
 2 O Spir - it of life, O Spir - it of God, En - light - en
 3 O Spir - it of life, O Spir - it of God, In - crease our
 4 O Spir - it of life, O Spir - it of God, Lead us to



of God's ho - ly Word, You come to us from
 us by that same Word; Un - less your grace the
 faith in our dear Lord; Teach us to know the
 love your sa - cred Word; The ho - ly flame of



God's great throne, From God the Fa - ther and the
 pow'r should give, None can be - lieve in Christ and
 Fa - ther's love And his dear Son, who reigns a -
 love im - part, That kind - ness may in - spire each



Son, O Spir - it of life, O Spir - it of God.
 live, O Spir - it of life, O Spir - it of God.
 bove, O Spir - it of life, O Spir - it of God.
 heart, O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–68, abr., adapt.; tr. John C. Mattes, 1876–1948, alt.

Tune: O JESULEIN SUSS (10 8 88 10) *Ausserlesene, Catholische, Geistliche Kirchengesäng*, Köln, 1623, alt.

¹ When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. ³ They saw divided tongues that were like fire resting on each one of them. ⁴ They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently. ⁵ Now there were godly Jewish men from every nation under heaven living in Jerusalem. ⁶ When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. ⁷ They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans? ⁸ Then how is it that each of us hears them speaking in his own native language? ⁹ Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; ¹¹ Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.” ¹² They were all amazed and perplexed. They kept saying to one another, “What does this mean?” ¹³ But others mocked them and said, “They are full of new wine.” (EHV)

HERE IS WHAT THE HOLY SPIRIT GAVE ON PENTECOST

RITE OF CONFIRMATION: *Confirmands – Jayden Joseph Jagodzinski
Julie Mae Nielsen*

Go to the Rite of Confirmation Bulletin

PRAYER:

P: Lord God, heavenly Father, we thank and praise you for your great goodness in bringing *this son and daughter* of yours to the knowledge of your Son, Jesus Christ, and in giving *them* both hearts to believe and mouths to confess his saving name. Enable *them* to bring forth the fruits of faith and to continue steadfast and victorious until the day comes when all who have fought the good fight of faith shall receive the crown of righteousness, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Prayer of the Church

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

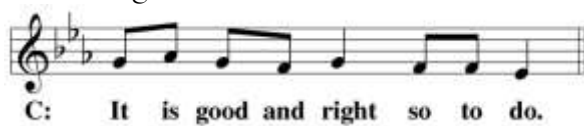
P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord, our God.



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei



Be Seated

DISTRIBUTION

DISTRIBUTION HYMNS: CW 185
CW 311

"O Holy Spirit, Grant Us Grace"
"Soul Adorn Yourself with Gladness"

185

O Holy Spirit, Grant Us Grace

1 O Ho - ly Spir - it, grant us grace That we our
 2 Help us that we your sav - ing Word In faith - ful
 3 Then when our earth - ly race is run, Death's bit - ter

Lord and Sav - ior In faith and fer - vent love em -
 hearts may trea - sure; Let e'er that bread of life af -
 hour im - pend - ing, May your good work in us be -

brace And tru - ly serve him ev - er, So that when
 ford New grace in rich - est mea - sure, Make us to
 gun Con - tin - ue till life's end - ing, Un - til we

death is near at hand We at his cross may firm -
 die to ev - 'ry sin; Each day cre - ate us new
 glad - ly may com - mend Our souls in - to our Sav -

ly stand And there find our sal - va - tion,
 with - in That fruits of faith may flour - ish,
 ior's hand To rest in peace e - ter - nal.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt.

Tune: ES IST GEWISSLICH (87 87 887) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535.

311 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness; Leave be - hind all
 2 Has - ten as a bride to meet him, And with lov - ing
 3 He who craves a pre - cious trea - sure Nei - ther cost nor
 4 Now I kneel be - fore you low - ly, Filled with joy most
 5 Hu - man rea - son, though it pon - ders, Can - not fath - om



gloom and sad - ness. Come in - to the day - light's splen - dor;
 rev - 'rence greet him, For with words of life im - mor - tal
 pain will mea - sure, But the price - less gifts of heav - en
 deep and ho - ly, As with trem - bling awe and won - der
 these great won - ders, That Christ's bod - y must be bound - less



There with joy your prais - es ren - der Un - to
 He is knock - ing at your por - tal, O - pen
 God to us has free - ly giv - en, Though the
 On your might - y work I pon - der, How by
 Since the souls it feeds are count - less, And that



him whose grace un - bound - ed Has this won - drous
 wide the gates be - fore him, Say - ing, as you
 wealth of earth were prof - fered, Naught would buy the
 mys - ter - y sur - round - ed, Depths that no one
 he his blood is giv - ing With the wine we



sup - per found - ed. Though he reigns a - bove most
 there a - dore him; Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 ev - er sound - ed. None may dare to pierce un -
 are re - ceiv - ing. These great mys - ter - ies un -



ho - ly, Deigns to dwell with you most low - ly.
 ceive you, That I nev - er - more will leave you.
 riv - en, And his blood, for you once giv - en.
 bid - den Se - crets that with you are hid - den.
 sound - ed Are by God a - lone ex - pound - ed.

6 Lord, by love and mercy driven,
 You have left your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forgo all joy and gladness
 And to shed your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise you with thanksgiving.

7 Jesus, Sun of life, my Splendor,
 Jesus, Friend of Friends most tender,
 Jesus, Joy of me desiring,
 Fount of life, my soul inspiring—
 At your feet I cry, my Maker;
 Let me be a fit partaker
 Of this blessed food from heaven
 For our good, your glory, given.

8 Jesus, Lord of life, I pray you,
 Let me gladly here obey you.
 By your love I am invited;
 Be your love with love requited.
 By this supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace you give me
 As your guest in heav'n receive me.

THANKSGIVING

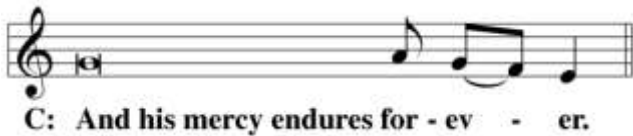
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



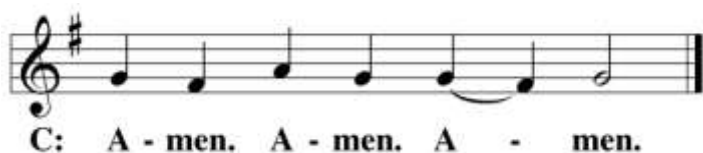
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

PENTECOST

186

O Spirit of Life, O Spirit of God

1 O Spir - it of life, O Spir - it of God, Re - veal - er
 2 O Spir - it of life, O Spir - it of God, En - light - en
 3 O Spir - it of life, O Spir - it of God, In - crease our
 4 O Spir - it of life, O Spir - it of God, Lead us to

of God's ho - ly Word, You come to us from
 us by that same Word; Un - less your grace the
 faith in our dear Lord; Teach us to know the
 love your sa - cred Word; The ho - ly flame of

God's great throne, From God the Fa - ther and the
 pow'r should give, None can be - lieve in Christ and
 Fa - ther's love And his dear Son, who reigns a -
 love im - part, That kind - ness may in - spire each

Son, O Spir - it of life, O Spir - it of God.
 live, O Spir - it of life, O Spir - it of God.
 bove, O Spir - it of life, O Spir - it of God.
 heart, O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–68, abr., adapt.; tr. John C. Mattes, 1876–1948, alt.

Tune: O JESULEIN SUSS (10 8 88 10) *Ausserserlesene, Catholische, Geistliche Kirchengesäng*, Köln, 1623, alt.

Officials:

Organist: Mona Vitale
 Preacher: Pastor Ross Ulrich

ZION EVANGELICAL LUTHERAN CHURCH
Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org
Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

WORSHIP FOR MAY:

Zion has scheduled worship on Sundays @ 8:15 & 10:45 a.m. We have in-person Sunday School, Adult Bible Class, and Youth Group at 9:30 a.m.

PRIVATE COMMUNION: Pastor Ulrich is available for private communion by appointment. Please contact him at church (734)242-1378 or home (734) 240-3888. He will be happy to schedule a time to serve you.

CALL NEWS:

✝ Pastor Benjamin Radtke, St. Martin's Lutheran church of Watertown, South Dakota has been led to decline Zion's call. A call meeting has been scheduled for **Sunday, June 6 @ 2:00 p.m.** Soli Deo Gloria.

MLS SUMMER CAMPS

Information is now available for Michigan Lutheran Seminary summer camps. You can visit www.mlsem.org/summercamps for details on dates, times, and prices. You can also register for camps as well. We will not be offering any overnight camps this year. Camps offered include: basketball, volleyball, football, and fine arts.

Registration will open on Monday April 19 at 8:00 a.m. and run through midnight on May 23. Space at the camps will be limited due to social distancing requirements so don't wait until the last minute to register! Contact Michael Priebe at mdp@mlsem.org with any questions.

THANK YOU:

Dear Zion family,

I wanted to take this opportunity to thank you once again for your generous outpouring of support during my time at Martin Luther College. I am finishing up my sophomore year at MLC, working toward a double major in Elementary Education and Secondary Communication Arts and Literature.

While I was preparing for my final exams and projects these last couple weeks of school, I was very thankful to receive news that Zion has once again chosen to participate in Martin Luther College's Congregational Partner Grant Program. In this program MLC matches a congregation's grant, dollar for dollar, up to \$1,000. Zion has once again, generously gone above and beyond with their contributions this year, and I am truly grateful for the support.

In addition to great financial support, I have appreciated all of the words of encouragement and prayers that I have received during my time away at school. Lord willing, I will graduate from MLC in 2024 and receive a call to one of our WELS elementary or high schools. Thank you again for your support and for your prayers. I am looking forward to being home soon and being able to see everyone again.

In Christ,

Olivia Krueger

COMING UP AT ZION

Sunday	8:15 & 10:45 a.m. Worship 9:30 a.m. Sunday School, Youth Group, and Bible Class
Wednesday	7:00 p.m. Worship
Thursday	6:30 p.m. Zion School Graduation
Friday	Last day Zion School
Next Sunday	Worship to be determined

MAY VOLUNTEERS

	Apr. 28 & May 2	May 5 & 9	May 12 & 16	May 19 & 23	May 26
ALTAR GUILD			Ruth Ann Peters		
USHERS	<u>April 28</u> Rich Heusman Jeff Heusman Klaus Koenig Juergan Koenig Matt McCormick <u>May 2</u> <u>8:15 a.m.</u> Ray Chandonnet Erich Freiny Bob Trowbridge Dave McKenzie <u>10:45 a.m.</u> Rich Heusman Jeff Heusman Klaus Koenig Juergan Koenig Matt McCormick	<u>May 5</u> Ray Chandonnet Erich Freiny Bob Trowbridge Dave McKenzie <u>May 9</u> <u>8:15 a.m.</u> Tony Affholter Dan Fuerstenberg Mark Fuerstenberg Tim Fuerstenberg <u>10:45 a.m.</u> Joe Koch Joe Schmeling Dave Bengé	<u>May 12</u> Tony Affholter Dan Fuerstenberg Mark Fuerstenberg Tim Fuerstenberg <u>May 16</u> <u>8:15 a.m.</u> Mark Kipf Keith McBee David Krueger Russ Vitale <u>10:45 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson	<u>May 19</u> Joe Koch Joe Schmeling Dave Bengé <u>May 23</u> <u>8:15 a.m.</u> Rob Krueger Ralph Naveaux <u>10:45 a.m.</u> Rich Heusman Jeff Heusman Klaus Koenig Juergan Koenig Matt McCormick	<u>May 26</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson
COMMUNION HELPERS	<u>8:15 a.m.</u> Rob Krueger <u>10:45 a.m.</u> Alan Bober		<u>May 12</u> Ben Husby <u>May 16</u> <u>8:15 a.m.</u> Mark Fuerstenberg <u>10:45 a.m.</u> John Hill		

ZION LUTHERAN CHURCH & SCHOOL'S



June 5th 8am-4pm

Proceeds Benefit Zion Lutheran School

Donation drop off

- **MAY 24-28:** MON- FRI, 8:00 AM-12:00 PM AND AT 3:00 PM
- DONATIONS PLACED IN SINGLE CAR GARAGE (PARKING LOT)
- **MAY 30, & JUNE 1- 3:** SUN, TUE-THURS- 8:00 AM-12:00 PM
- DONATIONS PLACED IN **GYM**
- **JUNE 4:** FRI, 8:00 AM- 6:00 PM
DONATIONS PLACED IN **GYM**
- PLEASE DROP OFF LARGE ITEMS STARTING SUNDAY, MAY 30TH
- WE ARE UNABLE TO ACCEPT: MATTRESSES, TVs,
EXERCISE EQUIPMENT AND NON-OPERATIONAL /BROKEN ITEMS
- CONTACT MELISSA FREINY, THE OFFICE, OR BRYAN SCHNECK IF
YOU NEED OTHER ARRANGEMENTS FOR DROPPING OFF

*** VOLUNTEERS NEEDED ***

We are still looking for volunteers to help sort and set up all donations. We are in need of help during the sale on Saturday, June 5th, as well.

Thank you for your support!

To volunteer or to reach out with questions, please contact
Melissa Freiny 734-652-1638 or melissa.freiny@gmail.com