

**SHADOWS OF
THE CROSS
2nd SUNDAY LENT**



“Rueben said to them, ‘Shed no blood. Throw him into this cistern that is in the wilderness, but do not lay a hand on him.’ He said this so that he could rescue him out of their hands and restore him to his father.”

Genesis 37:22

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Second Sunday in Lent

February 28, 2021

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Liturgy: Sunday Service of Morning Praise

CW pg. 45

Opening Hymn: *CW 455*

"Rise! To Arms! With Prayer Employ You"

COMMITMENT

455 Rise! To Arms! With Prayer Employ You

1 Rise! To arms! With prayer em - ploy you,
2 Je - sus, all your chil - dren cher - ish,

O Chris-tians, lest the foe de-stroy you, For Sa - tan
And keep them that they nev - er per - ish Whom you have

has de - signed your fall. Wield God's Word, a weap-on
pur-chased with your blood. Let new life to us be

glo - rious; A - gainst each foe you'll be vic - in
giv - en That we may look to you glo

to - rious; Our God will set you o'er them all.
heav - en When - ev - er fear - ful is our mood.

Fear not the prince of hell - Here is Im - man - u - el!
Your Spir - it on us pour That we may love you more,

Sing ho - san - na! The strong ones yield To Christ, our shield,
Hearts o'er - flow - ing; And then shall we, From sin set free,

And we as con - qu'rors hold the field.
Sing praise through all e - ter - ni - ty.

Text: Wilhelm E. Arends, 1677-1721, abr.; tr. John M. Sloan, 1835-after 1890, alt.
Tune: WACHET AUF (898 898 664 448) Philipp Nicolai, 1556-1608, alt.

M: O Lord, o - pen my lips.

C: And my mouth shall de - clare your praise.

M: Has - ten to save me, O God.

C: O Lord, come quick - ly to help me.

M: (Advent) Behold the _____ King comes: let us wor - ship him.
(Christmas) Unto us the _____ Christ is born: let us wor - ship him.
(Epiphany) The glory of Christ _____ is re - vealed: let us wor - ship him.
(Lent) Behold the _____ Lamb of God: let us wor - ship him.
(Easter) The Lord is _____ ris - en: let us wor - ship him.
(Pentecost) The Spirit of the Lord _____ fills the world: let us wor - ship him.
(General) Praise be to God, the Father,
the Son, and the Holy _____ Spir - it: let us wor - ship him.

OH, COME, LET US SING TO THE LORD

C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of
our sal - va - tion. Let us come into his presence with thanks-giv - ing,
let us make a joyful noise to him with songs of praise. For the Lord is a
great God and a great king a-bove all gods. The deep places of the earth are
in his hand; the heights of the hills are al - so his. The sea is his, for he
made it, and his hand formed the dry land. Oh, come, let us worship and
bow down, let us kneel before the Lord our mak - er. For he is our God,
and we are the people of his pasture and the sheep of his hand.

PASSION HISTORY LESSON 2

Pastor: While they were reclining and eating, Jesus said, “Amen I tell you: One of you will betray me, one who is eating with me.”

CONGREGATION: They were very sad and began to say to him one after another, “Surely, not I, Lord?”

MEN: He said to them, “It is one of the Twelve, one who is dipping bread with me in the dish. Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”¹

P: After saying this, Jesus was troubled in his spirit and testified, “Amen, Amen, I tell you: One of you will betray me.”

WOMEN: The disciples were looking at each other, uncertain which of them he meant.

CONGREGATION: One of his disciples, the one Jesus loved, was reclining at Jesus' side. Simon Peter motioned to him to find out which one Jesus was talking about.

MEN: So leaning back against Jesus' side, he asked, “Lord, who is it?”

P: Jesus replied, “It is the one to whom I will give this piece of bread, after I have dipped it in the dish.”

WOMEN: Then he dipped the piece of bread and gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him.

MEN: So Jesus told him, “What you are about to do, do more quickly.”

P: None of those reclining at the table understood why Jesus said this to him. Because Judas kept the money box, some thought that Jesus was telling him, “Buy what we need for the Festival,” or to give something to the poor.

WOMEN: As soon as Judas had taken the bread, he went out. And it was night.

¹ Matthew 26:21-25; Mark 14:18-21

MEN: After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him.² If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”³

CONGREGATION: While they were eating, on the night when he was betrayed, Jesus took bread, blessed and broke it, and gave it to the disciples.

P: He said, “Take, eat, this is my body, which is given for you. Do this in remembrance of me.”

WOMEN: Then he took the cup, gave thanks, and gave it to them, saying,

P: “Drink from it, all of you, for this is my blood of the new testament,⁴ which is poured out for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.⁵

MEN: “Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

CONGREGATION: “A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. By this everyone will know that you are my disciples, if you have love for one another.”

WOMEN: Simon Peter said to him, “Lord, where are you going?”

CONGREGATION: Jesus answered, “Where I am going you cannot follow now, but you will follow later.”

MEN: Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you!”

P: Jesus replied, “Will you really lay down your life for me? Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers.”

WOMEN: Peter answered him, “Even if all fall away because of you, I will never fall away.”

P: Jesus said to him, “Amen I tell you: Tonight, before the rooster crows, you will deny me three times.”

MEN: Peter said to him, “Even if I have to die with you, I will never deny you.”

WOMEN: And all the disciples said the same.⁶

² Or Now the Son of Man was glorified, and God was glorified in him.

³ John 13:21-32

⁴ As in *last will and testament*. See Galatians 3:15.

⁵ Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

⁶ Matthew 26:33-35; Luke 22:31-34; John 13:33-38

Psalm 73

CW pg. 94

Refrain

Sure-ly, it is God who saves me; I will trust in him and
not be a - fraid. For the Lord is my strong-hold and my
sure de-fense, and he will be my Sav - ior.

Psalm tone *

I am always with you, O LORD;*
you hold me by my right hand.

You guide me with your counsel,*
and afterward you will take me into glory.

Whom have I in heaven but you?*
And earth has nothing I desire besides you.

My flesh and my heart may fail,*
but God is the strength of my heart
and my portion forever.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

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PASSION HISTORY LESSON 2 (CONT.)

P: He said to them, “When I sent you out without money bag, traveler’s bag, and sandals, did you lack anything?”

CONGREGATION: “Nothing,” they said.

P: Then he told them, “But now, let the one who has a money bag take it, and likewise a traveler’s bag. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘He was counted with transgressors.’⁷ Indeed, what is written about me is going to have its fulfillment.”

CONGREGATION: They said, “Lord, look, here are two swords.”

MEN: He said to them, “That is enough.”⁸

P: Then Jesus said to them, “This night you will all fall away on account of me, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’⁹ But after I have been raised, I will go ahead of you into Galilee.”¹⁰

WOMEN: After they sang a hymn, Jesus went out with his disciples across the Kidron Valley, to the Mount of Olives, where there was a garden called Gethsemane. He and his disciples went into it.

MEN: Now Judas, who was betraying him, also knew the place, because Jesus often met there with his disciples.¹¹

P: When he reached the place, Jesus told his disciples, “Sit here, while I go over there and pray. Keep praying that you may not enter into temptation.”

WOMEN: Then he took Peter, James, and John along with him and began to be troubled and distressed.

P: He said to them, “My soul is overwhelmed with sorrow, even to the point of death. Stay here and keep watch.”

CONGREGATION: He withdrew from them about a stone’s throw, knelt down, and prayed,

MEN: “Father, if you are willing, take this cup away from me. Nevertheless, not my will, but yours be done.”

⁷ Isaiah 53:12

⁸ Luke 22:35-38

⁹ Zechariah 13:7

¹⁰ Matthew 26:31-32

¹¹ John 18:1-2; Matthew 26:30,36

WOMEN: When he rose from prayer, he went to the disciples and found them sleeping as a result of sorrow.

P: He said to Peter, "Simon, are you sleeping? Were you not strong enough to keep watch for one hour? Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak."

MEN: He went away a second time and prayed, "My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done."

WOMEN: Again he returned and found them sleeping, because their eyes were heavy. They did not know what they should answer him.

CONGREGATION: He left them again, went away, and prayed a third time. He said the same words as before.

P: An angel from heaven appeared to him and strengthened him.

MEN: As he was in agony, he prayed more fervently.

WOMEN: His sweat became like great drops of blood falling to the ground.

P: Then he returned to his disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise. Let us go. Look, my betrayer is near!"¹²

¹² Matthew 26:36-46; Mark 14:32-42; Luke 22:39-46

Hymn of the Day: CW 429 (vs. 1-4)

“What God Ordains Is Always Good”

TRUST

429

What God Ordains Is Always Good

1 What God or - dains is al - ways good; His
2 What God or - dains is al - ways good; He
3 What God or - dains is al - ways good; He
4 What God or - dains is al - ways good. Though
5 What God or - dains is al - ways good; This

will is just and ho - ly. As he di - rects my
nev - er will de - ceive me. He leads me in his
is my friend and Fa - ther. He will not let me
I the cup am drink - ing Which sa - vors now of
truth re - mains un - shak - en. Though sor - row, need, or

life for me, I fol - low meek and low - ly. My
right - eous way And nev - er will he leave - me. I
suf - fer harm Though man - y storms may gath - er. Now
bit - ter - ness, I take it with - out shrink - ing. For
death be mine, I shall not be for - sak - en. I

God in - deed In ev - 'ry need Knows well how he
take con - tent What he has sent; His hand that sends
I may know Both joy and woe; Some day I shall
af - ter grief God grants re - lief, My heart with com -
fear no harm, For with his arm He will em - brace

will shield me; To him, then, I will yield me.
me sad - ness Will turn my tears to glad - ness.
see clear - ly That he has loved me dear - ly.
fort fill - ing And all my sor - row still - ing.
and shield me; So to my God I yield me.

Text: Samuel Rodigast, 1649–1708, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: WAS GOTT TUT (87 87 44 77) Severus Gastorius, 1646–82, alt.

Sermon text and theme:**Genesis 37:12-36**

¹² His brothers went to pasture their father's flock in Shechem. ¹³ Israel said to Joseph, "Aren't your brothers pasturing the flock in Shechem? Go, I will send you to them." Joseph said to him, "Yes, I will do it." ¹⁴ Israel said to him, "Please go and see whether everything is going well with your brothers and with the flock. Then bring me word again." So he sent him off from the valley at Hebron, and he arrived at Shechem. ¹⁵ A man met him as he was wandering in the countryside. The man asked him, "What are you looking for?" ¹⁶ He said, "I am looking for my brothers. Tell me, please, where they are pasturing the flock." ¹⁷ The man said, "They have left here. I heard them say, 'Let's go to Dothan.'" Joseph went after his brothers and found them at Dothan. ¹⁸ They saw him in the distance, and before he came near to them, they conspired against him to kill him. ¹⁹ They said to each other, "Look, here comes this master of dreams. ²⁰ Come on, let's kill him and throw him into one of the cisterns, and we will say, 'A wild animal has devoured him.' Then we will see what will become of his dreams." ²¹ Reuben heard this and rescued him out of their hands. He said, "Let's not take his life." ²² Reuben said to them, "Shed no blood. Throw him into this cistern that is in the wilderness, but do not lay a hand on him." He said this so that he could rescue him out of their hands and restore him to his father. ²³ And so when Joseph came to his brothers, they stripped him of his robe, the special robe he was wearing. ²⁴ Then they took him and threw him into the cistern. The cistern was empty; there was no water in it. ²⁵ They sat down to eat bread, and they looked up and saw a caravan of Ishmaelites coming from Gilead with their camels loaded with spices, balm, and myrrh, which they were going to deliver to Egypt. ²⁶ Judah said to his brothers, "What profit is there in killing our brother and concealing his blood? ²⁷ Come on, let's sell him to the Ishmaelites and not lay a hand on him, since he is our brother, our own flesh." His brothers listened to him. ²⁸ As the Midianites, who were merchants, were passing by, the brothers pulled Joseph up out of the cistern and sold Joseph to the Ishmaelites for twenty pieces^[a] of silver. They brought Joseph to Egypt. ²⁹ When Reuben returned to the cistern, he saw that Joseph was not in the cistern, so he tore his clothing. ³⁰ He returned to his brothers and said, "The boy is no longer here, and as for me, where will I go now?" ³¹ Then they took Joseph's robe, killed a male goat, and dipped the robe in the goat's blood. ³² They took the special robe, and they brought it to their father and said, "We have found this. Examine it now, and see whether it is your son's robe or not." ³³ He recognized it and said, "It is my son's robe. A wild animal has devoured him. Without a doubt Joseph has been torn to pieces." ³⁴ Jacob tore his clothing, put sackcloth around his waist, and mourned for his son for many days. ³⁵ All his sons and all his daughters rose up to comfort him, but he refused to be comforted. He said, "No, I will mourn for my son until I go down to the grave." So his father wept for him. ³⁶ In Egypt the Midianites sold him to Potiphar, an officer of Pharaoh, who was the captain of the guard. (EHV)

JOSEPH – EVIL OVERRULED

WE PRAISE YOU, O GOD

C: We praise you, O God, we acclaim you as Lord; all creation worships you,
Fa-ther ev - er-last - ing. To you all angels, all the pow'rs of heav'n,
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of
heav'n - ly hosts, heaven and earth are full of your glo - ry.
The glorious company of apostles praise you. The noble fellowship of
proph - ets praise you. The white-robed army of martyrs praise you.
Throughout the world the ho - ly Church ac - claims you:
Father of majesty unbounded, your glorious, true, and on - ly Son,



and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.



M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.



C: Lord, have mer - cy. Christ, have mer-cy. Lord, have mer - cy.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The PRAYER OF THE DAY or a prayer for the season or another prayer may follow, concluding with the PRAYER FOR GRACE.

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.



M: Let us praise the Lord.



C: Thanks be to God.

Blessing



M: The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



C: A - men.

Closing Hymn: CW 429 (vs. 5)

“What God Ordains Is Always Good”

TRUST

429

What God Ordains Is Always Good

1 What God or - dains is al - ways good; His
2 What God or - dains is al - ways good; He
3 What God or - dains is al - ways good; He
4 What God or - dains is al - ways good. Though
5 What God or - dains is al - ways good; This

will is just and ho - ly. As he di - rect my
nev - er will de - ceive me. He leads me in his
is my friend and Fa - ther. He will not let me
I the cup am drink - ing Which sa - vors now of
truth re - mains un - shak - en. Though sor - row, need, or

life for me, I fol - low meek and low - ly. My
right - eous way And nev - er will he leave me. I
suf - fer harm Though man - y storms may gath - er. Now
bit - ter - ness, I take it with - out shrink - ing. For
death be mine, I shall not be for - sak - en. I

God in - deed In ev - 'ry need Knows well how he
take con - tent What he has sent; His hand that sends
I may know Both joy and woe; Some day I shall
af - ter grief God grants re - lief, My heart with com -
fear no harm, For with his arm He will em - brace

will shield me; To him, then, I will yield me.
me sad - ness Will turn my tears to glad - ness.
see clear - ly That he has loved me dear - ly.
fort fill - ing And all my sor - row still - ing.
and shield me; So to my God I yield me.

Text: Samuel Rodigast, 1649–1708, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: WAS GOTT TUT (87 87 44 77) Severus Gastorius, 1646–82, alt.



Officiants

Accompanist: Mona Vitale

Liturgist & Preacher: Pastor Nate Fager

ZION EVANGELICAL LUTHERAN CHURCH
Pastor Ross Ulrich: 734-240-3888; rwlrich@zionmonroe.org
Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

SUNDAY LENTEN ROTATION: Pastor Fager and Pastor Ulrich will be in a rotation between St. Paul, Monroe and Zion, Monroe for the Sundays in Lent this year. The Lenten theme for Sundays is “SHADOWS OF THE CROSS.”

WORSHIP FOR MARCH: Zion Elders and Council have decided at this time that with still being in Phase 4 of COVID-19 we are going to maintain the current worship schedule. So there will be no Sunday School, Adult Bible Class or Youth Group. **Wednesday worship at 7:00 p.m., Sunday worship at 8:30 & 10:30 a.m., and Tuesday, March 9th @ 1:30 p.m.** We will review the schedule each month and let you know if/when it changes. Council reviewed it on Feb. 18 for March. The Worship schedule will be reviewed again on March 18 for April. Thank you for your patience.

CALL NEWS:

¶ Zion has called Pastor Kurt Schaser of St. John’s, Newburg, WI to be our associate pastor. Zion called last Sunday, Feb. 21. Please keep Pastor Schaser in your prayers. We are confident that God will lead him to know where he needs to serve.

¶ Zion’s 3-5th grade teacher, Kurt Nielsen has accepted a divine call to teach upper grades @ Mt. Olive L. C., Appleton, WI. Please keep Kurt and his family in your prayers. He will finish out the school year and likely be moving in June. SOLI DEO GLORIA.

LILY ORDERS: We are planning on ordering lilies this year to beautify our sanctuary for the Easter season. The lily order forms are available outside of the office. Lilies are \$11.00 per plant. Orders have to be in the office by **February 28th**. Thank you in advance for your orders.

THANK YOU:

Dear members of Zion,

Thank you all for your cards, prayers, love and support during this difficult time. Our hearts are broken but we have the sure hope of a joyous reunion in heaven.

2 Timothy 4:7 (NIV) “I have fought the good fight, I have finished the race, I have kept the faith.”

*Sincerely,
The family of Robert Dahl*

GREETINGS FROM THE BOARD OF STEWARDSHIP: Stewardship is made up of the four “T’s” Time, Talent, Treasure and Testimony. This month let us focus on Time and Talent. Time and Talent often go together. God has blessed each of us with different talents, let us use the time we are given to use these! Even now, during COVID 19, there are plenty of opportunities. Some examples include Ushering, counting the offering, altar guild, serving on a church board, operating the live stream camera during services, delivering church services to Shut Ins, singing in the church choir, playing piano or organ for service, different cleaning opportunities, this list goes on!

A QUICK UPDATE ON ZION AND WELS FINANCES: While common sense might tell us that 2020 would have been a very hard year financially for both Zion and WELS, the opposite is true. Zion had the financial shortfall in many years at an operating loss of \$22,529. At the same time WELS reported the highest year of Congregational Mission Offerings in over 12 years at a total of \$21.7 million. God’s will exceeds human understanding.

ZION AUCTION: Zion’s Christian Education Association (CEA) is planning on having their auction **OUTSIDE** on April 18th. There will be much more information and details in the coming weeks. This auction is to help raise money to support the many different school activities and projects throughout the year. The auction in the past has been every other year but due to Covid restrictions was cancelled last year. This year we plan on having a scaled down version so to meet all the Covid restrictions so mark your calendars to come and have a good time.

HVL NEWS:

HVL Activities - Basketball season is in full swing and the teams have been enjoying being out on the court. Attendance is limited to 2 spectators per athlete but we have been able to stream games through the NFHS Network. Last week students participated in homecoming spirit days and decorating the “walls”. Check out our facebook page for pictures!

Attention all 8th Grade Students - HVL is now accepting applications for next year. Call the office, schedule a shadow date, or check out our website (www.HVLHS.org) to schedule a visit or to apply.

Financial Position - We thank you for your support of HVL through your prayers, volunteering, words of encouragement, and financial gifts. One example of your support for HVL is shown in the individual gifts given to HVL each year. So far this year, individual gifts have totaled over \$160,000 keeping us on track to meet our annual budget. This is a tremendous blessing for which we are truly thankful, and it is only possible due to your support.

COMING UP AT ZION

Sunday	8:30 & 10:30 a.m. 2nd Lent Worship Service 6-8:00 p.m. BIC #1
Tuesday	6:30 p.m. Board of Elders 7:30 p.m. Board of Education
Wednesday	7:00 p.m. 3rd Midweek Lent Worship Service (IC)
Next Sunday	8:30 & 10:30 a.m. 3rd Lent Worship Service (IC) 6-8:00 p.m. BIC #2

MARCH VOLUNTEERS

	March 3 & 7	March 10 & 14	March 17 & 21	March 24 & 28
ALTAR GUILD				
USHERS	<u>Mar. 3</u> Rob Krueger Ralph Naveaux <u>Mar. 7</u> <u>8:30 a.m.</u> Rob Krueger Ralph Naveaux <u>10:30 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson	<u>Mar. 10</u> Ray Chandonnet Erich Freiny Bob Trowbridge Dave McKenzie <u>Mar. 14</u> <u>8:30 a.m.</u> Ray Chandonnet Erich Freiny Bob Trowbridge Dave McKenzie <u>10:30 a.m.</u> Rich Heusman Jeff Heusman Klaus Koenig Juergen Koenig Matt McCormick	<u>Mar. 17</u> Tony Affholter Dan Fuerstenberg Mark Fuerstenberg Tim Fuerstenberg <u>Mar. 21</u> <u>8:30 a.m.</u> Tony Affholter Dan Fuerstenberg Mark Fuerstenberg Tim Fuerstenberg <u>10:30 a.m.</u> Joe Koch Joe Schmeling Dave Benge Aaron Benge	<u>Mar. 24</u> Joe Koch Joe Schmeling Dave Benge Aaron Benge <u>Mar. 28</u> <u>8:30 a.m.</u> Mark Kipf Keith McBee David Krueger Russ Vitale <u>10:30 a.m.</u> Alan Bober Jeremy Robinson Jacob Robinson William Robinson