



JESUS SAID “EVERYONE WHO CONFESSES ME BEFORE OTHERS, I WILL ALSO CONFESS BEFORE MY FATHER WHO IS IN HEAVEN. BUT WHOEVER DENIES ME BEFORE OTHERS, I WILL ALSO DENY BEFORE MY FATHER WHO IS IN HEAVEN.”

MATTHEW 10:32 & 33

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Fifth Sunday after Pentecost

July 1 & 5, 2020

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: Christians must expect persecution for Jesus' sake. Nevertheless, we are sustained by the Word of our God. His gospel makes us bold to confess him before the world.

Liturgy: Common Service

CW pg. 15

Opening Hymn: *CW 559*

"Lord of the Living Harvest"

EVANGELISM

559

Lord of the Living Harvest



1 Lord of the liv - ing har - vest That rip - ens
2 As la - b'ers in your vine - yard, Lord, give us
3 Be with us, God the Fa - ther; Be with us,



o'er the plain, Where an - gels soon will gath - er
work to do, Con - tent to bear the bur - den
God the Son And God the Ho - ly Spir - it,



Their sheaves of gold - en grain, Ac - cept our hands to
Of wea - ry days for you, To ask no oth - er
Most bless - ed Three in One. Make us your faith - ful



la - bor, Our hearts to trust and love, And be with
wa - ges When you will call us home Than to have
ser - vants You right - ly to a - dore, And fill us



us to has - ten Your king - dom from a - bove.
shared the la - bor That makes your king - dom come.
with your bless - ing Both now and ev - er - more.

Text: John S. B. Monsell, 1811-75, abr., alt.
Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810-76.

P: In the name of the Father and of the Son and of the Holy Spirit.

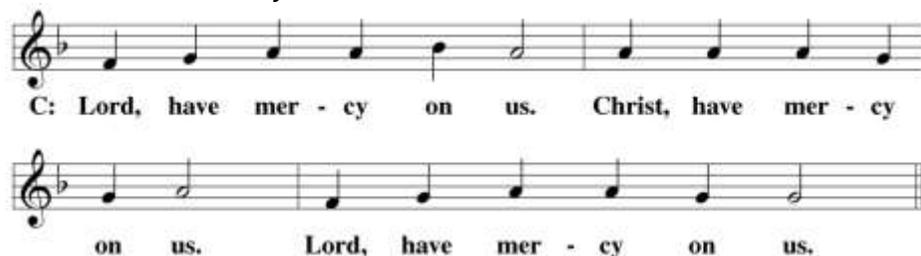


CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



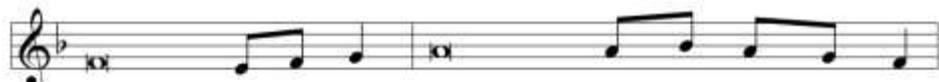
P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God



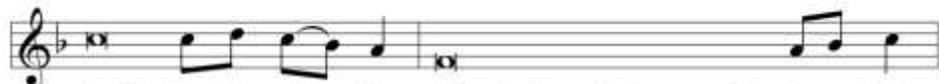
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



P: Let us pray.

P: O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever.



BE SEATED

THE WORD

First Lesson

Jeremiah 20:7-13

⁷You persuaded me, LORD, and I agreed to it. You are stronger than I am, and you won out. I have become a laughingstock all day long, and everyone is mocking me. ⁸Whenever I speak, I cry out. I cry out, "Violence and destruction!" But the word of the LORD has brought scorn on me. I am mocked all day long. ⁹If I say, "I will not mention him or speak in his name anymore," then there is a burning fire in my heart, shut up in my bones, and I am weary of holding it in. I cannot! ¹⁰I hear many whispering, "Terror on every side!" All my close friends, those who are watching for my fall, say, "Denounce him! Let's denounce him. Perhaps he can be pressured into making a mistake. Then we will have the upper hand against him, and we will take our revenge on him." ¹¹But the LORD is with me like a terrifying warrior. So my persecutors will stumble, and they will not gain the upper hand. They will be put to shame completely, because they have not been successful. Their eternal disgrace will never be forgotten. ¹²LORD of Armies, you test the righteous. You see the heart and the mind. Let me see your vengeance on them, for I have laid out my case before you. ¹³Sing to the LORD! Praise the LORD, for he has delivered the life of the needy from the hand of the wicked. (EHV)

Psalm 31

CW pg. 77

David echoes the confidence that Jeremiah gave us in the First Lesson. Surrounded by forces of evil, we commit ourselves into the hands of the true God – our Rock, Refuge, and Fortress.

Refrain



Sure-ly, it is God who saves me; I will trust in him and
not be a - fraid. For the Lord is my strong-hold and my
sure de-fense, and he will be my Sav - ior.

Psalm tone



In you, O LORD, I have taken refuge;
deliver me in your righteousness.

Be my rock of refuge,
a strong fortress to save me.

Into your hands I commit my spirit;
redeem me, O LORD, the God of truth.

Refrain

My times are in your hands;
save me in your unfailing love.

How great is your goodness,
which you have stored up for those who fear you.

You heard my cry for mercy
when I called to you for help.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

Second Lesson

Romans 5:12-15

¹²So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. ¹³For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, ¹⁴and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern of the one who was to come. ¹⁵But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus Christ, overflowed to the many! (EHV)

VERSE OF THE DAY

P: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" Alleluia. (Galatians 4:6 cf. NIV)



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

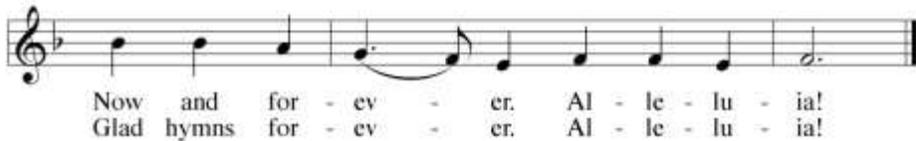
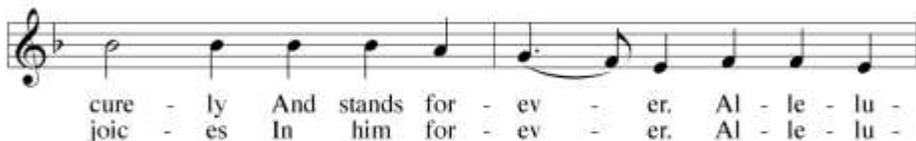
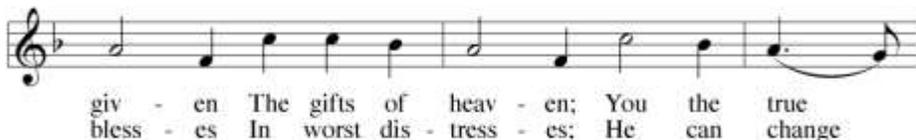
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

REDEEMER

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In You Is Gladness



Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.
Tune: IN DIR IST FREUDE (PM) Giovanni G. Gastoldi, c. 1556–c. 1622.

Sermon text and theme

Matthew 10:32 & 33

32 “Everyone who confesses me before others, I will also confess before my Father who is in heaven. 33 But whoever denies me before others, I will also deny before my Father who is in heaven.” (EHV)

THE GOSPEL ACCORDING TO ST. MATTHEW



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

RITE OF CONFIRMATION: *(Wed. only-see insert)*

Prayer of the Church

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.

C: And al - so with you.

P: Lift up your hearts.

C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: CW 560

CW 313

“I HEAR THE SAVIOR CALLING”

“JESUS CHRIST, OUR BLESSED SAVIOR”

EVANGELISM

560

I Hear the Savior Calling



1 I hear the Sav - ior call - ing! The gos - pel comes to
 2 I hear the Sav - ior call - ing! He leads a soul to
 3 I hear the Sav - ior call - ing! He gives this charge to
 4 I hear the Sav - ior call - ing! He chang - es hearts for
 5 I hear the Sav - ior call - ing! His call has ur - gen -



me. My eyes once closed in blind - ness Are o - pened
 me, A soul in bit - ter an - guish, One need - ing
 me: To serve the best I'm a - ble, What - e'er the
 me, From door to door I wit - ness To share my
 cy! Each mo - ment souls are dy - ing; Soon comes e -



now to see That I my - self was help - less To
 to be free. The gift I have to of - fer Is
 call may be. Thus hand in hand with oth - ers Who
 Sav - ior's plea; Yet noth - ing can be add - ed, No
 ter - ni - ty. And so, my pre - cious Sav - ior, This



live e - ter - nal - ly, But, dy - ing, Christ did
 Christ, my Lord's de - cree That all have been for -
 share the gos - pel key We spread the gos - pel
 word on bend - ed knee, Be - yond the sim - ple
 is my hum - ble plea: Pre - pare me for my



save me, And now he calls for me!
 giv - en— My Sav - ior calls for me!
 tid - ings— My Sav - ior calls for me!
 gos - pel— My Sav - ior calls for me!
 mis - sion For you are call - ing me!

Text: John C. Lawrenz, b. 1943. © 1993 John C. Lawrenz. All rights reserved. Used by permission.
 Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812–after 1857.

Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken 7 Praise the Father, who from heaven
 That this food is to be taken Unto us such food has given
 By the souls who are distressed, And, to mend what we have done,
 By hearts that long for peace and rest. Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.
 Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*,
 Wittenberg, 1535, alt.

THANKSGIVING

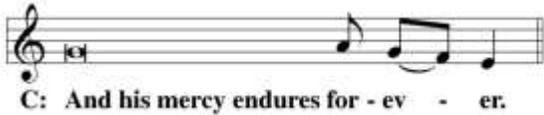
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



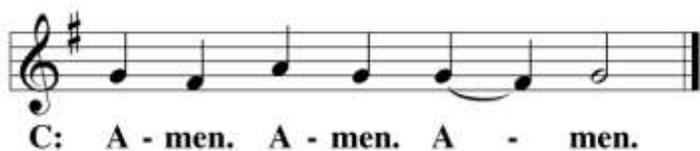
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✚) give you peace.



C: A - men. A - men. A - men.

WORSHIP AND PRAISE

249

God of Mercy, God of Grace



1 God of mer - cy, God of grace, Show the bright - ness
2 Let the peo - ple praise you, Lord! Be by all that
3 Let the peo - ple praise you, Lord, Then en - joy your



of your face. Shine up - on us, Sav - ior, shine;
live a - dored. Let the na - tions shout and sing
rich re - ward! God to us his bless - ing give,



Fill your Church with light di - vine, And your sav - ing
Glo - ry to their Sav - ior King, At your feet their
We to God de - vot - ed live, All be - low and



health ex - tend To the earth's re - mot - est end.
trib - ute pay, And your ho - ly will o - bey.
all a - bove One in joy and light and love.

Text: Henry F. Lyte, 1793–1847, alt.
Tune: RATISBON (77 77 77) attr. Johann G. Werner, 1777–1822.

Officiants

Accompanist: Mona Vitale

Liturgist: Pastor Daniel Slaughter

Preacher: Pastor Ross Ulrich



ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org
Pastor Daniel Slaughter: 734-735-0552; dslaughter@zionmonroe.org
Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

HEALTH CONCERNS: Please keep the following in your prayers for physical recovery and strength of faith: Ralph Fuehr recovering from heart surgery, George Hoppert recovering from back surgery, Tom Norman recovering from hip surgery, Kathy Vanisacker recovering from knee surgery, and Drake Post recovering from kidney and liver problems. James 5:13-15

KILLARNEY HELP: Because of the COVID-19 virus summer camp at Killarney Lutheran Camp (KLC) will be limited this year. The Summer Camp Director Julie Dostal could use your help. If someone could donate or lend large totes or tents of any size, but especially 2-person tents it would be greatly appreciated. KLC is also looking for an assistant cook. This year KLC is offering two weeks of camp from July 12-18 and July 18-24. If you can help, please contact Julie at julie.campkillarney@gmail.com or 517-467-7603 or 734-323-4663. Thank you.

SCRIP PROGRAM: What is Scrip? It is “in lieu of cash”, basically, it is a gift card! There are hundreds of gift card options! **Why should I buy?** Scrip purchases the cards at a discounted price. When you purchase them at face value Zion earns money. This money can improve the school/church or even be used towards tuition. **When and How?** Scrip is an ongoing fundraiser which is ACTIVE again since having to take a COVID-19 break. If you have been purchasing already, great! We appreciate your participation. If you are new to the program then you have a couple options. You can pick up a form in the school hallway. Then, follow the instructions on the bulletin board and once you are registered you will be able to purchase gift cards online or continue to fill out the forms manually.

Please note that if you want more rebates to use for the 2020-2021 school year, you have until the end of July. Starting August 1, order rebates will start going toward the 2021-2022 school year.

Order forms need to be in the school office or to Kathie Robinson on Sundays, she then places the orders on Mondays and they usually arrive back on Friday to be picked up the following Sunday. If you would like to register yourself to get started now. Go to: <https://shop.shopwithscrip.com/Login/Enroll> and enter LC3EFD7E341L and follow the steps to set up your account. If you have any questions please contact Kathie Robinson at jrobinson_2@charter.net or our office 734-242-1378. Thank you for Supporting Zion!!

Offerings for Week Ending 06/28/20

	General Fund		Missions	
Weekly	Budgeted	\$8,733	Budgeted	\$782
	Received	\$3,170	Received	\$377
		(\$5,563)		(\$405)
Year to Date	Budgeted	\$227,059	Budgeted	\$20,339
	Received	\$196,095	Received	\$16,308
		(\$30,964)		(\$4,030)

Would you like to help “feed some lambs”?

Our congregation is accepting donations to Zion's two "Zion School Tuition Assistance" funds. These funds are set up to specifically assist families in need within the congregation and the community with tuition assistance scholarships for their child attending Zion Lutheran School.



With recent events, there is a particular need due to the financial challenges facing several of our families this year.

There are two funds, one designated to help any family in our community wishing to attend Zion Lutheran School, and one designated for Zion congregation member families.

We have already used most of the funds available to us for member families for the new school year, and our general fund (open to all school families) already does not meet our needs for the next school year.

If you are interested in making a donation to either of these funds, please make checks payable to "Zion Lutheran Church". Please write in the check memo line which fund you wish the donation to go to:

“ZLS Tuition Assistance – General” or

“ZLS Tuition Assistance – Zion Member”.

Donations not designated to a specific fund will be applied to the funds as needed at the discretion of the school board and church council.

Thank you for helping Zion Lutheran School to do all we can to answer Christ’s call to “feed his lambs and sheep”.

Jesus said, “Feed my lambs.” – John 21:15b



Dear camper families,

Are YOU ready for SUMMER CAMP? We are too!

Our Director and staff have been working on safe start contingency plans towards opening summer camp 2020!

After all considerations, we are happy to announce that the board of directors has approved one of those plans! (Pending any mandate extensions or change in CDC or local health department guidelines)

Yes, Summer Camp will look a little different, but we continue to be dedicated to providing campers an overall meaningful and safe experience.

Instead of our regularly scheduled sessions we will have a condensed camp schedule. There will be two options for youth this summer. (Names TBD.)

Camp 1 July 12: Elementary Camp (combination of Adventure Camp, Girls camp, and boys camp). Sunday -Saturday

**Camp 2, July 19: Teen Camp (combination of Pathfinder and teen). Sunday-Friday
CIT program will be modified.**

More details to be released very soon. Updates are currently being made to our online registration system. New dates will be ready Wednesday. We appreciate your patience.

We are very happy that we can provide this invaluable opportunity. We hope you are excited too!!! 😊

If you have paid and registered already for 2020 summer camp, the staff will be contacting you with available options.

Stayed tuned to social media for updates this week! Stay home and stay safe!

Contact our camp secretary at Secretary.campkillarney@gmail.com

Director, Julie Dostal

Julie.campkillarney@gmail.com

Zion Lutheran Church Annual Camp-out at



Friday, July 31st – Sunday, August 2nd

Camping is FREE! A group supper is planned for Saturday at the beach pavilion. Service and Fellowship will provide the hot dogs and Brats. We ask that campers / visitors bring a dish to pass and table settings.

If you are not a camper please come Saturday for food, fellowship, swimming, fishing, or just relaxing at the beach!

**If you are planning on camping please RSVP
By Sunday, July 12th
Mark Fuerstenberg at 734-654-3736.**

