

<sup>33</sup> Oh, the depth of the riches  
and wisdom and knowledge of  
God! How unsearchable are his  
judgments and how  
untraceable his ways! <sup>34</sup> “For  
who has known the mind of the  
Lord, or who has been his  
adviser?” <sup>35</sup> “Or who has first  
given to God that he will be  
repaid?” <sup>36</sup> For from him and  
through him and to him are all  
things. To him be the glory  
forever! Amen.

Romans 11:33-36

# ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

## IN JESUS' NAME WE WELCOME YOU!

Fourteenth Sunday after Pentecost

September 2 & 6, 2020

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** The Christian Church is built, protected, and extended by the confession that Jesus Christ is the Son of God, our Savior.

**Liturgy: Common Service**

*CW pg. 15*

**Opening Hymn:** *CW 403*

**"I Know My Faith Is Founded"**

FAITH

403

### I Know My Faith Is Founded

1 I know my faith is found - ed On Je - sus  
2 In - crease my faith, dear Sav - ior, For Sa - tan  
3 In faith, Lord, let me serve you; Though per - se -

Christ, my God and Lord; And this my faith con -  
seeks by night and day To rob me of this  
cu - tion, grief, and pain Should seek to o - ver -

fess - ing, Un - moved I stand up - on his Word. Man's  
trea - sure And take my hope of bliss a - way. But,  
whelm me, Let me a stead - fast trust re - tain. And

rea - son can - not fath - om The truth of God pro -  
Lord, with you be - side me I shall be un - dis -  
then at my de - par - ture, Lord, take me home to



found; Who trusts in world - ly wis - dom Re - lies on  
mayed; And led by your good Spir - it, I shall be  
you, And let me there in - her - it All you have  
shift - ing ground. God's Word is all - suf - fi - cient,  
un - a - fraid. A - bide with me, O Sav - ior,  
prom - ised me. In life and death, Lord, keep me  
It makes di - vine - ly sure, And, trust - ing  
A firm - er faith be - stow, Then I shall  
Un - til your heav'n I gain, Where I by  
in its wis - dom, My faith shall rest se - cure,  
bid de - fi - ance To ev - 'ry e - vil foe.  
your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. composite.

Tune: NUN LOB, MEIN SEEL (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.

P: In the name of the Father and of the Son and of the Holy Spirit.



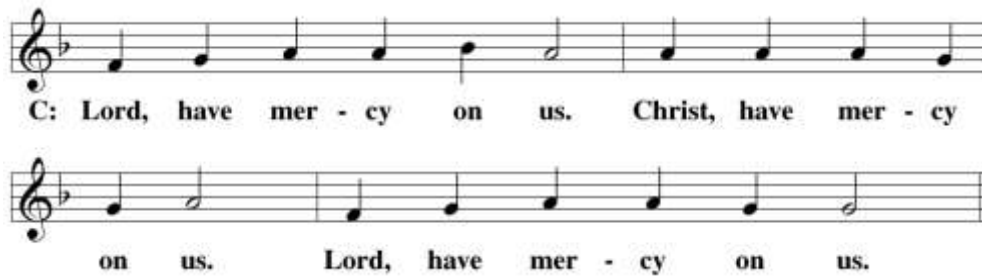
C: A - men.

## CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## Lord, Have Mercy



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



## PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

## Glory Be To God



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

#### PRAYER OF THE DAY

P: The Lord be with you.

C: And al - so with you.

P: Let us pray.

P: Almighty and everlasting God, give us an increase of faith, hope, and love; and, that we may obtain what you promise, make us love what you command; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever.

C: A - men.

# THE WORD

## First Lesson

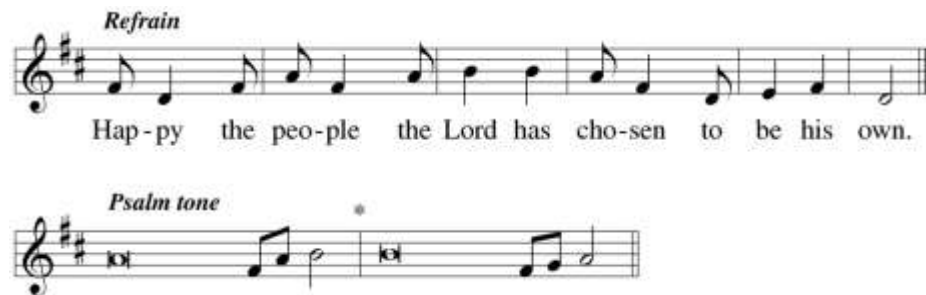
Exodus 6:2-8

<sup>2</sup>Then God spoke to Moses, telling him, “I am the LORD. <sup>3</sup>I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name, the LORD, I was not known to them. <sup>4</sup>I also established my covenant with them, to give them the land of Canaan, the land where they were residing as aliens. <sup>5</sup>I certainly have heard the groaning of the Israelites, whom the Egyptians have enslaved, and I have remembered my covenant. <sup>6</sup>“Therefore, tell the Israelites, ‘I am the LORD. I will bring you out from under the forced labor of the Egyptians. I will deliver you from being their slaves. I will redeem you with an outstretched arm and with great acts of judgment. <sup>7</sup>I will take you as my own people, and I will be your God. You will know that I am the LORD your God, the one who brought you out from under the forced labor of the Egyptians. <sup>8</sup>I will bring you to the land which I swore with uplifted hand to give to Abraham, to Isaac, and to Jacob. I will give it to you as a possession. I am the LORD.’” (EHV)

## Psalm 34

CW pg. 80

*The Psalmist invites us to join him in praising God for the care and protection of those who trust in him.*

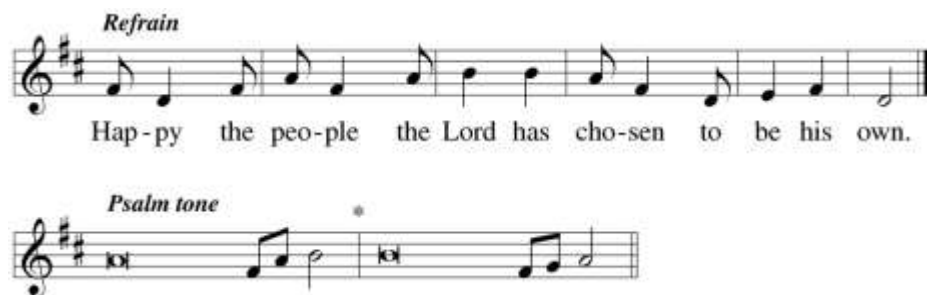


Taste and see that the LORD is good;\*  
blessed are they who take refuge in him.

The eyes of the LORD are on the righteous\*  
and his ears are attentive to their cry.

The angel of the LORD encamps around those who fear him,\*  
and he delivers them.

*Refrain*



The righteous cry out, and the LORD hears them;\*  
he delivers them from all their troubles.

The LORD is close to the brokenhearted\*  
and saves those who are crushed in spirit.

The LORD redeems his servants;\*  
no one who takes refuge in him will be condemned.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

### *Refrain*

Refrain Tune: Columba Kelly. © 1986 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission.

## **Second Lesson**

## **Matthew 16:13-20**

<sup>13</sup> When Jesus came into the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?” <sup>14</sup> They said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup> He said to them, “But you, who do you say that I am?” <sup>16</sup> Simon Peter answered, “You are the Christ, the Son of the living God.” <sup>17</sup> Jesus replied, “Blessed are you, Simon son of Jonah, for flesh and blood did not reveal this to you, but my Father who is in heaven. <sup>18</sup> And I tell you that you are Peter, and on this rock I will build my church, and the gates of hell will not overpower it. <sup>19</sup> I will give you the keys of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” <sup>20</sup> Then he commanded the disciples not to tell anyone that he was the Christ. (EHV)

## VERSE OF THE DAY

P: Alleluia. Jesus Christ has destroyed death and brought life and immortality to light through the gospel. Alleluia. (2 Timothy 1:10b cf. NIV)



## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**



## CHURCH

**536 Lord Jesus Christ, the Church’s Head**

1 Lord Je - sus Christ, the Church's head, You are her  
 2 O Lord, let this your lit - tle flock, Your name a -  
 3 Help us to serve you ev - er - more With hearts both  
 4 And for your gos - pel let us dare To sac - ri -



one foun - da - tion. In you she trusts, be - fore you  
 lone con - fess - ing, Con - tin - ue in your lov - ing  
 pure and low - ly. And may your Word, that light di -  
 fice all trea - sure; Teach us to bear your bless - ed



bows, And waits for your sal - va - tion. Built  
 care, True u - ni - ty pos - sess - ing. Your  
 vine, Shine on in splen - dor ho - ly That  
 cross, To find in you all plea - sure. Oh,



on this rock se - cure, Your Church shall en - dure  
 sac - ra - ments, O Lord, And your sav - ing Word  
 we re - pent - ance show, In faith ev - er grow.  
 grant us stead - fast - ness In joy and dis - tress.



Though all the world de - cay And all things  
 To us e'er pure re - tain. Grant that they  
 The pow'r of sin de - stroy And e - vils  
 Lord, for your mer - cy's sake, Let us by



pass a - way, Oh, hear, oh, hear us, Je - sus!  
 may re - main Our on - ly strength and com - fort.  
 that an - noy, Oh, make us faith - ful Chris - tians.  
 grace par - take Of end - less joy and glo - ry.

## Sermon text and theme

Romans 11:33-36

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how untraceable his ways! <sup>34</sup>“For who has known the mind of the Lord, or who has been his adviser?” <sup>35</sup>“Or who has first given to God that he will be repaid?” <sup>36</sup>For from him and through him and to him are all things. To him be the glory forever! Amen. (EHV)

## WHO CAN UNDERSTAND WHY?



## Prayer of the Church

### Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## THE SACRAMENT

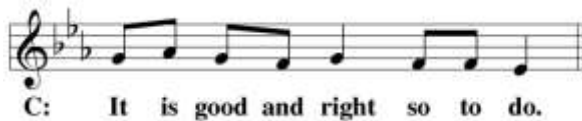
P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord, our God.



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

*Sanctus*



## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

**BE SEATED**

# DISTRIBUTION

DISTRIBUTION HYMNS: CW 418 (1-4)  
CW 311

“My God Will Never Leave Me”  
“Soul, Adorn Yourself with Gladness”

TRUST

## 418 My God Will Never Leave Me



1 My God will nev - er leave me, And I will  
2 When hu - man thought and ac - tion, Shall un - a -  
3 God shall be my re - li - ance In sor - row's  
4 Oh, praise him for he nev - er For - gets our  
5 And when the world will per - ish With all its

not leave him; A light my God will give me In  
vail - ing prove, God grants me his pro - tec - tion And  
dark - est night; Its dread I bid de - fi - ance When  
dai - ly need; Oh, blest the hour when - ev - er To  
pride and pow'r, All that the world may cher - ish Will

path - ways dark and grim. He reach - es out his hand,  
shows his pow'r and love. He helps in ev - 'ry need,  
he is at my right. I un - to him com - mend  
him our thoughts can speed, For all the time we spend  
van - ish in that hour. But though in death they make

His might - y pow - er shar - ing, My bur - dens  
From sin and shame re - deems me, From chains and  
My bod - y, soul, and spir - it— They are his  
With - out him is but wast - ed, Till we his  
The deep - est grave our cov - er, When there our

ev - er bear - ing Wher - ev - er I may stand.  
bonds re - claims me; From death I, too, am freed.  
own by mer - it— All's well, then, at the end.  
joy have tast - ed, The joy that has no end.  
sleep is o - ver, Our God will us a - wake.

Text: Ludwig Helmbold, 1532–98, abr.; tr. Catherine Winkworth, 1827–78, st. 1, 4–5, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 2–3, alt.

Tune: VON GOTT WILL ICH NICHT LASSEN (76 76 67 76) *Recueil de plusieurs chansons*, Lyons, 1557, alt.

311

# Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness; Leave be - hind all  
2 Has - ten as a bride to meet him, And with lov - ing  
3 He who craves a pre - cious trea - sure Nei - ther cost nor  
4 Now I kneel be - fore you low - ly, Filled with joy most  
5 Hu - man rea - son, though it pon - ders, Can - not fath - om



gloom and sad - ness. Come in - to the day - light's splen - dor;  
rev - erence greet him, For with words of life im - mor - tal  
pain will mea - sure, But the price - less gifts of heav - en  
deep and ho - ly, As with trem - bling awe and won - der  
these great won - ders, That Christ's bod - y must be bound - less



There with joy your prais - es ren - der Un - to  
He is knock - ing at your por - tal. O - pen  
God to us has free - ly giv - en. Though the  
On your might - y work I pon - der, How by  
Since the souls it feeds are count - less, And that



him whose grace un - bound - ed Has this won - drous  
wide the gates be - fore him, Say - ing, as you  
wealth of earth were prof - fered, Naught would buy the  
mys - ter - y sur - round - ed, Depths that no one  
he his blood is giv - ing With the wine we



sup - per found - ed. Though he reigns a - bove most  
there a - dore him: Grant, Lord, that I now re -  
gifts here of - fered: Christ's true bod - y, for you  
ev - er sound - ed. None may dare to pierce un -  
are re - ceiv - ing. These great mys - ter - ies un -



ho - ly, Deigns to dwell with you most low - ly.  
ceive you, That I nev - er - more will leave you.  
riv - en, And his blood, for you once giv - en.  
bid - den Se - crets that with you are hid - den.  
sound - ed Are by God a - lone ex - pound - ed.

6 Lord, by love and mercy driven,  
 You have left your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forgo all joy and gladness  
 And to shed your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise you with thanksgiving.

7 Jesus, Sun of life, my Splendor,  
 Jesus, Friend of friends most tender,  
 Jesus, Joy of me desiring,  
 Fount of life, my soul inspiring—  
 At your feet I cry, my Maker:  
 Let me be a fit partaker  
 Of this blessed food from heaven  
 For our good, your glory, given.

8 Jesus, Lord of life, I pray you,  
 Let me gladly here obey you.  
 By your love I am invited;  
 Be your love with love requited.  
 By this supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace you give me  
 As your guest in heav'n receive me.

Text: Johann Franck, 1618–77, abr.; tr. Catherine Winkworth, 1827–78, st. 1-2, 4, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3, 5-6, alt.  
 Tune: SCHMUCKE DICH (LM D Trochaic) Johann Criiger, 1598–1662, alt.

## THANKSGIVING

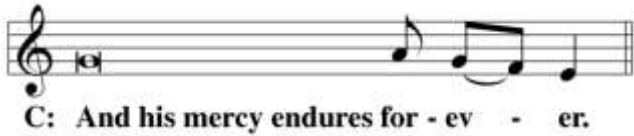
### SONG OF SIMEON

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing  
 to your word. For my eyes have seen your salvation, which you have pre-  
 pared be - fore the face of all people, a light to light - en the  
 Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (✠) give you peace.





TRUST

418

## My God Will Never Leave Me



1 My God will nev - er leave me, And I will  
 2 When hu - man thought and ac - tion Shall un - a -  
 3 God shall be my re - li - ance In sor - row's  
 4 Oh, praise him for he nev - er For - gets our  
 5 And when the world will per - ish With all its



not leave him; A light my God will give me In  
 vail - ing prove, God grants me his pro - tec - tion And  
 dark - est night; Its dread I bid de - fi - ance When  
 dai - ly need; Oh, blest the hour when - ev - er To  
 pride and pow'r, All that the world may cher - ish Will



path - ways dark and grim. He reach - es out his hand,  
 shows his pow'r and love. He helps in ev - 'ry need,  
 he is at my right. I un - to him com - mend  
 him our thoughts can speed, For all the time we spend  
 van - ish in that hour. But though in death they make



His might - y pow - er shar - ing, My bur - dens  
 From sin and shame re - deems me, From chains and  
 My bod - y, soul, and spir - it— They are his  
 With - out him is but wast - ed, Till we his  
 The deep - est grave our cov - er, When there our



ev - er bear - ing Wher - ev - er I may stand.  
 bonds re - claims me; From death I, too, am freed.  
 own by mer - it— All's well, then, at the end.  
 joy have tast - ed, The joy that has no end.  
 sleep is o - ver, Our God will us a - wake.

Text: Ludwig Helmbold, 1532–98, abr.; tr. Catherine Winkworth, 1827–78, st. 1, 4–5, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 2–3, alt.

Tune: VON GOTT WILL ICH NICHT LASSEN (76 76 67 76) *Recueil de plusieurs chansons*, Lyons, 1557, alt.

Officers

Accompanist: Mona Vitale

Liturgist: Pastor Ross Ulrich

Preacher: Pastor Daniel Slaughter



## ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; [rwulrich@zionmonroe.org](mailto:rwulrich@zionmonroe.org)  
Pastor Daniel Slaughter: 734-735-0552; [dslaughter@zionmonroe.org](mailto:dslaughter@zionmonroe.org)  
Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

**PASTOR SLAUGHTER HAS RECEIVED ANOTHER DIVINE CALL** – On Sun., Aug. 9, Trinity Lutheran Church of Belle Plaine, MN, has extended a Divine Call to Pastor Slaughter to serve as an Associate Pastor. Please keep Pastor Slaughter in your prayers and give him your counsel as you deem appropriate. THANK YOU. Romans 10:14 & 15

**ZION OFFICE** will be closed Friday-Monday, September 4 & 7 due to Labor Day weekend.

**OVER ABUNDANCE TABLE:** Do you have too much produce in your garden? Are you afraid it will go bad before you can use it all? We have a solution – bring your extra items into church and share your good fortune with others. There is a table in the west foyer to leave your items. Anyone can come and grab something from the table for **FREE** to take home and enjoy. Thank you to everyone who donates. Everyone please enjoy.

**WORSHIP FOR FALL:** We have decided at this time that with still being in Phase 4 of COVID-19 we are going to maintain the current worship schedule. So there will be no Sunday School, Adult Bible Class or Youth Group. **Wednesday worship at 7:00 p.m., Sunday worship at 8:30 & 10:30 a.m., and Tuesday, Sept. 8 @ 1:30 p.m.** We will review the schedule each month and let you know if/when it changes. Thank you for your patience in these uncertain times.

**KILLARNEY REROOFING** – There is a planned work bee at Killarney Lutheran Camp on Sept. 11- 13 to reroof the pavilion. If you would like to help please contact Mark Fuerstenberg at 654-3736.

### HVL NEWS:

HVL Virtual Auction - HVL's 2020 Auction will be held online. Item preview begins Sept 12, bidding begins Sept 19, and the *Auction Program Premiere* will take place on Sept 26 at 7pm, with bidding ending at 9pm. Go to [www.hvlhs.org](http://www.hvlhs.org) for more information.

Mums Fundraiser - The HVL booster club is raising funds by selling Mums from Schwartz's Greenhouse. We have 9 inch pots for \$10 and 10 inch hanging baskets for \$15 in a variety of colors. The deadline for orders is September 18. Orders will be delivered to HVL on September 24. To place an order, go to [www.hvlhs.org](http://www.hvlhs.org).

### Offerings for Week Ending 08/30/20

	General Fund		Missions	
Weekly	Budgeted	\$8,733	Budgeted	\$782
	Received	\$7,672	Received	\$945
		(\$1,061)		\$163
Year to Date	Budgeted	\$305,656	Budgeted	\$27,379
	Received	\$258,013	Received	\$22,470
		(\$47,643)		(\$4,908)

August 14, 2020

Dear Members of Zion,

Greetings to you from the Board of Stewardship. The disruptions of the last few months have been far and wide. Perhaps the most difficult disruption has been that of attending church. What an important part of our life to have altered!

The purpose of this letter is to provide an update on Zion's financial situation for the first half of 2020 and to make our members aware of new giving opportunities through Vanco.

Our expenses through June 30 have been \$299,748.77. Our revenue, which includes all forms of income, including one time gifts, is \$257,913.77 for a six month shortfall of \$43,497.77. This estimates to a shortfall of just under \$90,000 for the year. This is one of the smallest shortfalls we have experienced in recent memory and for that, we are grateful.

It is likely that altered church attendance has had an impact on the offerings received. In an effort to help members give during times of uncertainty, Zion has implemented new options for making contributions to Zion and her ministry. Vanco is the company we currently use for tuition and recurring donations, however, only a few members use this for recurring donations.

Donating through Vanco provides convenience to our members and is more reliable for Zion. Vanco offers two ways to provide an offering. The first is through ACH (Checking or Savings Account) withdrawal and is set up at the donors discretion regarding the frequency of giving and the amount. There are no fees incurred by Zion when using the ACH option. The second, and new option, is through credit card. Through this option the donor can set up a one time or recurring donation. Again the frequency of giving and the amount is up to the donor. There are fees if a credit card is used, but there is an option for the donor to cover the cost of the fees. If not, then Zion simply receives the donation minus the fees.

The program that Vanco uses is called GivePlus Mobile and can be used on Apple or Android devices. If you would like help setting this up, please call Robert Krueger, Stewardship Chairman at 734-770-1149 or send an email to robertgkrueger@gmail.com. Thank you for your continued giving.

Thank you,  
Board of Stewardship

### 1) Search

- Enter church name or tap *Find Churches Near Me* to start your search
- Select your church
- Your selected church will be displayed as your default church
- Tap *Give Now*

### 2) Select

- Choose a fund and a preset amount or enter another amount
- Select *Add* to add another fund or move forward to the payment information
- Scan or enter your card or bank account information

### 3) Submit

- Review your donation summary then select *Complete Donation*

### Create

- It only takes a few minutes to create an account with an email address and password
- You'll have the option to log in using the Touch ID/Fingerprint feature or a PIN

### Manage

- Tap the menu icon to manage personal information, change password, review donations or update/add payment methods

### Schedule

- Next time you donate, tap *Select Frequency* to create a recurring weekly, bi-weekly, monthly or annual donation to the fund of your choice  
Note: Your church determines frequency options

### Review

Next Payment	Frequency	Amount
07/25/17	Bi-weekly	\$5
07/28/17	Bi-weekly	\$5
07/25/17	Monthly	\$5
07/28/17	Weekly	\$7

General Fund: \$4  
Community Outreach: \$2  
Start Date: 07/26/17  
End Date: None  
Payment Method: \*\*\*\*-\*\*\*\*

- From the menu, go to *Recurring Donations* to view or delete any scheduled donation made through the GivePlus app
- Or, select *Giving History* to review your past GivePlus donations