



So the **LAST**
will be
FIRST
and the **FIRST**
LAST.

Matthew 20:1-16

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Eighteenth Sunday after Pentecost

September 30 & October 4, 2020

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: The joyful privilege of serving our God in this life and the life to come is a gift of his grace.

Liturgy: Common Service

CW pg. 15

Opening Hymn: *CW 380*

“Lord, 'Tis Not that I Did Choose You”

JUSTIFICATION

380 Lord, 'Tis Not that I Did Choose You



1 Lord, 'tis not that I did choose you; That, I
2 It was grace in Christ that called me, Taught my
3 Praise the God of all cre - a - tion; Praise the



know, could nev - er be, For this heart would
dark - ened heart and mind, Else the world had
Fa - ther's bound - less love. Praise the Lamb, our



still re - fuse you Had your grace not cho - sen me.
yet en - thrall'd me, To your heav'n - ly glo - ries blind.
ex - pi - a - tion, Priest and King en - throned a - bove.



You re - moved the sin that stained me, Cleans -
Now I wor - ship none a - bove you; For
Praise the Spir - it of sal - va - tion, Him



ing me to be your own; For this pur - pose
your grace a - lone I thirst, Know - ing well that,
by whom our spir - its live. Un - di - vid - ed



you or - dained me, That I live for you a - lone.
if I love you, You, O Fa - ther, loved me first,
ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789-1855, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

P: In the name of the Father and of the Son and of the Holy Spirit.

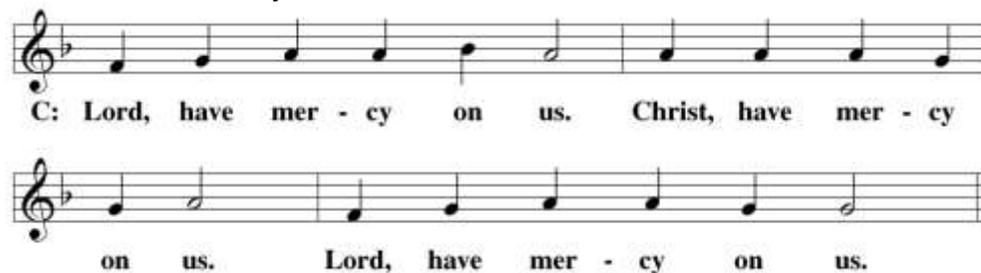


CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be To God



C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order out lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever.



C: A - men.

THE WORD

First Lesson

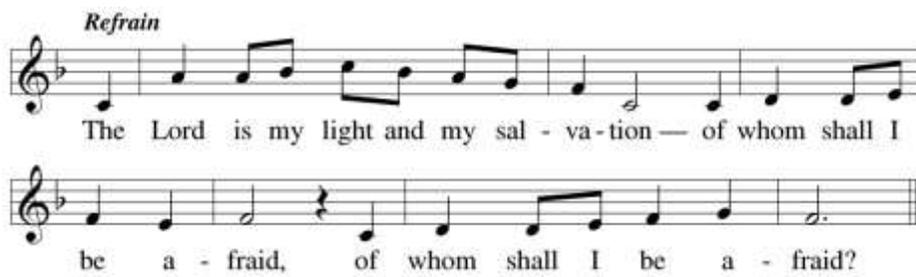
Isaiah 55:6-9

⁶Seek the LORD while he may be found! Call on him while he is near! ⁷Let the wicked man abandon his way. Let an evil man abandon his thoughts. Let him turn to the LORD, and he will show him mercy. Let him turn to our God, because he will abundantly pardon. ⁸Certainly my plans are not your plans, and your ways are not my ways, declares the LORD. ⁹Just as the heavens are higher than the earth, so my ways are higher than your ways, and my plans are higher than your plans. (EHV)

Psalm 27

We can be confident that God will deliver us from our enemies today as he has in the past.

Refrain



The Lord is my light and my sal - va - tion — of whom shall I
be a - fraid, of whom shall I be a - fraid?

Psalm tone



Hear my voice when I call, O LORD;*
be merciful to me and answer me.

Do not hide your face from me,*
do not turn your servant away in anger;
you have been my helper.

Do not reject me or forsake me,*
O God my Savior.

Refrain

Though my father and mother forsake me,*
the LORD will receive me.

I am still confident of this:*
I will see the goodness of the LORD in the land of the living.

Wait for the LORD;*
be strong and take heart and wait for the LORD.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Yes, and I will continue to rejoice, ¹⁹ because I know that this will turn out for my deliverance, through your prayer and the support of the Spirit of Jesus Christ. ²⁰ This matches my earnest expectation and hope that I will in no way be put to shame, but with all boldness, as always, so even now, Christ will be magnified in my body, whether by life or by death. ²¹ Yes, for me to live is Christ, and to die is gain. ²² But if I am to go on living in the flesh, that will mean fruitful labor for me. Yet which should I prefer? I do not know. ²³ I am pulled in two directions, because I have the desire to depart and be with Christ, which is better by far. ²⁴ But, it is more necessary for your sake that I remain in the flesh. ²⁵ And since I am convinced of this, I know that I will remain and will continue with all of you, for your progress and joy in the faith. ²⁶ And so by my coming to you again, my goal is to give you even more reason to boast in Christ Jesus. ²⁷ Just conduct yourselves in a way that is worthy of the gospel of Christ, so that whether I come to see you or am absent, I may hear about you that you are standing firm in one spirit, contending together with one soul for the faith of the gospel, (EHV)

VERSE OF THE DAY

P: Alleluia. My grace is sufficient for you, for my power is made perfect in weakness. Alleluia. (2 Corinthians 12:9a)



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Hymn of the Day: *CW 390 (vs. 1-5)*

“Salvation unto Us Has Come”

JUSTIFICATION

390

Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace
2 What God does in his law de - mand And none to him
3 It is a false, mis - lead - ing dream That God his law
4 Yet as the law must be ful - filled Or we must die
5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;
can ren - der Brings wrath and woe on ev - 'ry hand
has giv - en That sin - ners can them - selves re - deem
de - spair - ing, Christ came and has God's an - ger stilled,
sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to
For man, the vile of - fend - er. Our flesh has
And by their works gain heav - en. The law is
Our hu - man na - ture shar - ing. He has for
And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the
not those pure de - sires The spir - it of the
but a mir - ror bright To bring the in - bred
us the law o - beyed And thus the Fa - ther's
lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.
law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
venge - ance stayed Which o - ver us im - pend - ed.
life in - deed, For you have paid my ran - som.

20 “Indeed the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² After agreeing to pay the workers a denarius for the day, he sent them into his vineyard. ³ He also went out about the third hour^[a] and saw others standing unemployed in the marketplace. ⁴ To these he said, ‘You also go into the vineyard, and I will give you whatever is right.’ So they went. ⁵ Again he went out about the sixth and the ninth hour and did the same thing. ⁶ When he went out about the eleventh hour, he found others standing unemployed. He said to them, ‘Why have you stood here all day unemployed?’ ⁷ “They said to him, ‘Because no one hired us.’ “He told them, ‘You also go into the vineyard.’ ⁸ When it was evening, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, starting with the last group and ending with the first.’ ⁹ “When those who were hired around the eleventh hour came, they each received a denarius. ¹⁰ When those who were hired first came, they thought they would receive more. But they each received a denarius too. ¹¹ After they received it, they began to grumble against the landowner: ¹² ‘Those who were last worked one hour, and you made them equal to us who have endured the burden of the day and the scorching heat!’ ¹³ “But he answered one of them, ‘Friend, I am doing you no wrong. Did you not make an agreement with me for a denarius? ¹⁴ Take what is yours and go. I want to give to the last one hired the same as I also gave to you. ¹⁵ Can’t I do what I want with my own money? Or are you envious because I am generous?’ ¹⁶ In the same way, the last will be first, and the first, last.” (EHV)

**DOES IT MATTER IF YOU ARE
FIRST OR LAST IN THE
KINGDOM OF GOD?**

The image shows a musical score for a hymn. It consists of five staves of music in a single system, all in a common time signature (C). The key signature has two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a 'C:' time signature. The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it. A - men.'

Prayer of the Church

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: *CW 389*
CW 310

“Rock of Ages, Cleft for Me”
“I Come, O Savior, to Your Table”

JUSTIFICATION

389

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide
 2 Not the la - bors of my hands Can ful - fill
 3 Noth - ing in my hand I bring, Sim - ply to
 4 While I draw this fleet - ing breath, When mine eye -



my - self in thee; Let the wa - ter and the blood
 thy law's de - mands. Could my zeal no res - pite know,
 thy cross I cling; Na - ked, come to thee for dress,
 lids close in death, When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the
 Could my tears for - ev - er flow, All for sin could
 Help - less, look to thee for grace. Foul, I to the
 See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.
 not a - tone; Thou must save and thou a - lone.
 foun - tain fly— Wash me, Sav - ior, or I die!
 cleft for me, Let me hide my - self in thee!

Text: August M. Toplady, 1740–78, alt.
 Tune: TOPLADY (77 77 77) Thomas Hastings, 1784–1872.

I Come, O Savior, to Your Table



1 I come, O Sav - ior, to your ta - ble, For weak and
 2 Oh, grant that I in man - ner wor - thy May now trust
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Oh, let me loathe all sin for - ev - er As death and
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are
 sole - ly in your Word, And, con - scious of the sins be -
 have a sin - ful heart, Yet you your lamb will ban - ish
 poi - son to my soul, That I through will - ful sin - ning
 may sal - va - tion see Who, Lord, to you in faith are

Refrain



a - ble To sat - is - fy and make me whole,
 fore me, Look on - ly un - to you, O Lord.
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your
 nev - er May see your judg - ment take its toll!
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

- | | |
|---|--|
| <p>6 Weary am I and heavy laden;
 With sin my soul is sore oppressed.
 Receive me graciously and gladden
 My heart, for I am now your guest.
 <i>Refrain</i></p> | <p>11 Your body, giv'n for me, O Savior,
 Your blood, which you for me have shed—
 These are my life and strength forever;
 By them my hungry soul is fed.
 <i>Refrain</i></p> |
| <p>7 You here will find a heart most lowly
 That feels unworthy in your sight,
 That duly weeps o'er sin, yet solely
 Your merit pleads, as it is right.
 <i>Refrain</i></p> | <p>12 With you, Lord, I am now united;
 I live in you and you in me.
 No sorrow fills my soul; delighted,
 It finds its peace on Calvary.
 <i>Refrain</i></p> |
| <p>8 By faith I call your holy table
 The testament of your deep love,
 For by your gift I now am able
 To know the heart of God above.
 <i>Refrain</i></p> | <p>13 Who can condemn me now? For surely
 The Lord is near, who justifies.
 No hell I fear, and thus securely
 With Jesus I to heaven rise.
 <i>Refrain</i></p> |
| <p>9 What higher gift can we inherit?
 It is faith's bond and solid base;
 It is the strength of heart and spirit,
 The covenant of hope and grace.
 <i>Refrain</i></p> | <p>14 Though death may threaten with disaster,
 It cannot rob me of my cheer,
 For he who is of death the master
 With help and strength is always near.
 <i>Refrain</i></p> |
| <p>10 This feast is manna, wealth abounding
 Unto the poor, to weak ones pow'r,
 To angels joy, to hell confounding,
 And life for me in death's dark hour.
 <i>Refrain</i></p> | <p>15 My heart has now become your dwelling,
 O blessed, holy Trinity.
 With angels I, your praises telling,
 Shall live in joy eternally.
 <i>Refrain</i></p> |

THANKSGIVING

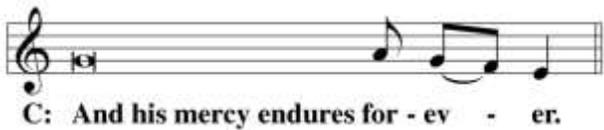
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



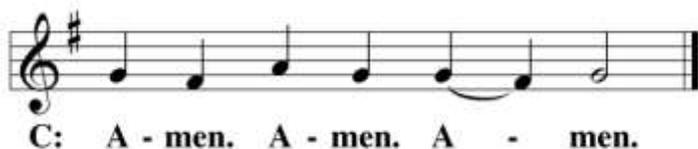
C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✚) give you peace.



C: A - men. A - men. A - men.

JUSTIFICATION

390

Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace
 2 What God does in his law de - mand And none to him
 3 It is a false, mis - lead - ing dream That God his law
 4 Yet as the law must be ful - filled Or we must die
 5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;
 can ren - der Brings wrath and woe on ev - 'ry hand
 has giv - en That sin - ners can them - selves re - deem
 de - spair - ing, Christ came and has God's an - ger stilled,
 sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to
 For man, the vile of - fend - er. Our flesh has
 And by their works gain heav - en. The law is
 Our hu - man na - ture shar - ing. He has for
 And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the
 not those pure de - sires The spir - it of the
 but a mir - ror bright To bring the in - bred
 us the law o - beyed And thus the Fa - ther's
 lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.
 law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 venge - ance stayed Which o - ver us im - pend - ed.
 life in - deed, For you have paid my ran - som.

6 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by his grace—
 All glory to his merit!
 O Triune God in heav'n above,
 You have revealed your saving love;
 Your blessed name be hallowed!

Text: Paul Speratus, 1484–1551, abr.; tr. composite.
 Tune: ES IST DAS HEIL (87 87 887) *Eitlich Cristlich liden*, Wittenberg, 1524, alt.

Officiants

Accompanist: Dottie Bober

Liturgist: Pastor Daniel Slaughter

Preacher: Pastor Ross Ulrich



ZION EVANGELICAL LUTHERAN CHURCH

Pastor Ross Ulrich: 734-240-3888; rwulrich@zionmonroe.org
Pastor Daniel Slaughter: 734-735-0552; dslaughter@zionmonroe.org
Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

PASTOR SLAUGHTER HAS ACCEPTED ANOTHER DIVINE CALL – On Sun., Sept. 13, Pastor Slaughter announced that after prayerful deliberation he has accepted the call to serve as Associate Pastor at Trinity Lutheran Church in Belle Plaine, MN. Jeremiah 29:11 “I know the plans I have for you,” declares the Lord “plans to prosper you and not harm you, plans to give you hope and a future.” SOLI DEO GLORIA.

PASTOR ULRICH’S EMAIL: We have been made aware that Pastor Ulrich’s email is being used for a phishing scam. If you have received an email asking for you to purchase any gift cards on behalf of Pastor Ulrich - this is a **SCAM**. Please if you did receive it – delete it – do not respond to it.

HIM + HER WORSHIP is a WELS worship band and they will be making their way to Zion. Join us on **Wednesday, October 21 at 7:00 pm** for a Worship Concert **AND Sunday, October 25th** for a Worship Service featuring some of their music! You can find them on Instagram, Spotify, YouTube, Facebook to preview music.

OVER ABUNDANCE TABLE: Do you have too much produce in your garden? Are you afraid it will go bad before you can use it all? We have a solution – bring your extra items into church and share your good fortune with others. There is a table in the west foyer to leave your items. Anyone can come and grab something from the table for **FREE** to take home and enjoy. Thank you to everyone who donates. Everyone please enjoy.

WORSHIP FOR OCTOBER: Zion Elders and Council have decided at this time that with still being in Phase 4 of COVID-19 we are going to maintain the current worship schedule. So there will be no Sunday School, Adult Bible Class or Youth Group. **Wednesday worship at 7:00 p.m., Sunday worship at 8:30 & 10:30 a.m., and Tuesday, Oct. 13 @ 1:30 p.m.** We will review the schedule each month and let you know if/when it changes. Council reviewed it on Sept. 17 for October. The Worship schedule will be reviewed on October 15 for November. Thank you for your patience.

FOOD PANTRY: In the last few weeks we have had many inquiries into if we need any items for our food pantry here at Zion. We have compiled a list of items that are needed and the list is available in either foyer for you to take and consider for donating. Thank you in advance for your help.

NOMINEES FOR COUNCIL POSITIONS: If you have received a letter asking you to consider a church council position, please return the letter or tell one of the pastors of your decision to accept or decline the position by Thurs., Oct. 15th. Thank you and God Bless You.

HVL NEWS: HVL Virtual Auction

A huge thank you for everyone's tremendous support of the auction. Over \$40,000 was raised! Every dollar raised assists HVL in carrying out its mission of preparing students for life. Praise God for the wonderful generosity of our supporters!

Accreditation News

Every five years, HVL hosts a site visit team to renew our accreditation through WELSSA and NCPA. This week we received news from our site visit that HVL is being recommended for Exemplary Accreditation Status! This status requires meeting 95% of the standards. (HVL met 98% of the standards.) We will be receiving a full report from the site team with recommendations that we will incorporate into our 5-year school improvement plans. Receiving exemplary status is a testament to our faculty, staff, students, parents, and association!

MICHIGAN LUTHERAN SEMINARY:

For the last several years, Michigan Lutheran Seminary has offered an event called Cardinal for a Day. Schools and churches were welcome to bring their K-8 students for a morning of games, tours, and mini-classes - to experience what it's like to be an MLS student for the day. Two of these events are held each year, one in mid-fall and the other in mid-winter.

Unfortunately, current restrictions do not allow us to hold the fall Cardinal for a Day on its scheduled date of October 23, 2020. We plan instead to hold both events in mid-winter. The first will be held on January 15, 2021, as previously scheduled. The second will be held on a date to be determined, most likely in March.

In place of the fall event, we are offering a virtual Cardinal for a Day! Classrooms can tune in between 12:45-2:45 EST for a chapel devotion, choir anthem, school tour, and six mini-classes (three for K-4 graders and three for 5-8 graders.) The rough schedule is below:

Virtual Cardinal for a Day Schedule

12:45-1:05 Chapel & Concert Choir anthem

1:05-1:35 Live campus tour with MLS student ambassadors

1:35-1:45 Break

1:45-2:43 Three 18 minute mini-classes with 2 minute passing time

2:43-2:45 Brief closing announcements

In the coming weeks, more information - including links to view the live stream and mini-class subjects - will be sent to you and displayed on the MLS website. In the meantime, please share this information with your faculties and families, and encourage them to tune in on the afternoon of October 23! The live stream will also be archived and available on the MLS YouTube channel if families at your church or school are unable to view in real time.

This week at Zion:

Mon. – Board of Education at 7:30 pm

Tues. – Board of Elders at 6:30 pm

Wed.-Fri. – No School - Teacher In-service

Office will be open from 8-noon

Offerings for Week Ending 09/27/20

	General Fund		Missions	
Weekly	Budgeted	\$8,733	Budgeted	\$782
	Received	\$3,363	Received	\$445
		(\$5,370)		(\$337)
Year to Date	Budgeted	\$340,588	Budgeted	\$30,508
	Received	\$286,858	Received	\$24,980
		(\$53,730)		(\$5,527)



KILLARNEY LUTHERAN CAMP FALL FEST

October 16th-18th 2020

Saturday 5pm-6pm

Come and enjoy some fall fun in a SAFE, outdoor environment!

Please be sure to maintain social distancing, proper hand hygiene and stay home if you are sick!

Decorate a pumpkin under the large pavillion 10am-12pm

Reverse raffle baskets will be down in the small pavilion from 2pm-7pm

Winners announced at 7:30pm by the fire!

Trick-or-Treat

Saturday 5pm-6pm

Don't forget to bring a costume and candy to pass for trick-or-treating!

Enjoy cider and donuts by the fire pit by the cabins 6:30pm-10pm

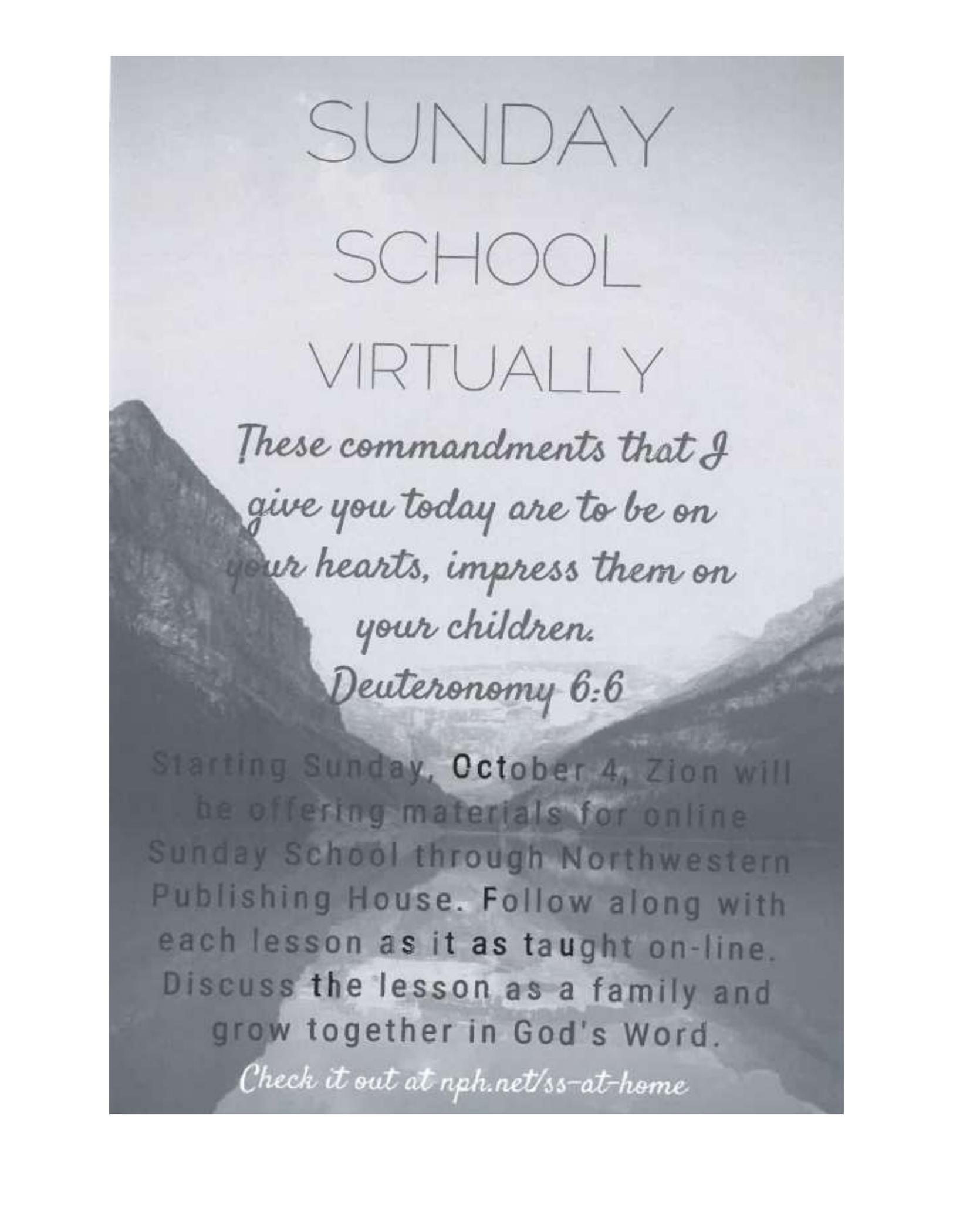
Join us for worship at 7pm at the big firepit!

Saturday 10/17

Camp site decorating contest! Decorate your campsite with fall decorations for a chance to win 2 nights *free camping!*

CALL TO RESERVE A SITE DAN FUERSTENBERG 517-467-4511

KILLARNEY LUTHERAN CAMP 1200 CHISHOLM RD, ONSTED, MI 49265



SUNDAY
SCHOOL
VIRTUALLY

*These commandments that I
give you today are to be on
your hearts, impress them on
your children.*

Deuteronomy 6:6

Starting Sunday, October 4, Zion will be offering materials for online Sunday School through Northwestern Publishing House. Follow along with each lesson as it is taught on-line. Discuss the lesson as a family and grow together in God's Word.

Check it out at nph.net/ss-at-home